UNOFFICIAL COP

RECORD AND RETURN TO: FFRST, AMERICAN TITLE MPG-P.O. BOX 27670 SANTA ANA, CA 92799-7670

ATTN: LMTS 3074088 Doc#: 0633217135 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/28/2006 03:01 PM Pg: 1 of 5

Tax Parcel No. 25182110260000

FHA Case No. 131-8877488 8473841719

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this OCTOBER 10, 2006 between RUBY WILSON, AN UNMARRIED WOMAN

("Borrower"), whose address is 10550 SOUTH PROSPECT **CHICAGO, ILLINOIS 60643** WASHINGTON MUTUAL BANK, F.A.

Solluis Cla ("Lender"), whose address is 7255 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (th: "Security Instrument"), dated FEBRUARY 27, 1998 and recorded in Instrument No. 98186472 COOK COUNTY, ILLINOIS

, and (2) the Note, in the original principal amount of U.S. \$ 75,665.00 , bearing the same date as and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property," located at

10550 SOUTH PROSPECT CHICAGO, ILLINOIS 60643

HUD Modification Agreement FAND# HUDMOD Rev. 04-16-03

Page 1 of 4

RW

0633217135 Page: 2 of 5

UNOFFICIAL COPY

8473841719

the real property described is located in **COOK** and being set forth as follows:

COUNTY, ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of NOVEMBER 2.2006, the amount payable under the Note and the Security Instrument to the Borrower by the Lender and any interest capitalized to date.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 7.000 %, from NOVEMBER 1, 2006 The Borrower promises to make monthly payments of principal and interest of U.S. \$ 569.18, beginning on the first day of DECEMBER, 2006, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on MARCH 01, 2028 (the "Maturity Date") the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, the Borrower will pay these amounts in full on the Maturity Date.

The Borrower will make such payments at

WASHINGTON MUTUAL BANK, F.A.

P.O. BOX 3200

MILWAUKEE, WISCONSIN 53201

or at such other place as the Lender may require.

3. If all or any part of the Property or any interest in it is sold or transferred (a) if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) with ut the Lender's prior written consent, the Lender may require immediate payment in full of all sums secured by this Security Instrument.

If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.

4. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever cancelled, null and void, as of the date specified in Paragraph No. 1 above:

HUD Modification Agreement FAND# HUDMOD-2 Rev. 04-16-03

Bw_

Page 2 of 4

21004

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

The North 48 fact of Lot 56 (except the West 98 feet thereof) in the resubdivision of Lots 8 of 14 inclusive, in Block 5, in the Blue Island Land and Building Company's Subdivision known as Washington Heights, of the West 1/4 of at p 37. pinois.

Oberta Or Colonta Clerk's Office. the Northwest 1/4 of Section 17 and the East 1/2 of the Northeast 1/4 of Section 18. To mahip 37 North, North 14, East of the Third Principal Merician, in Cook County, Illinois.

0633217135 Page: 4 of 5

UNOFFICIAL CC

8473841719

- (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
- (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

| Q ₁ | |
|------------------------------|-----------|
| Buly Wilson | |
| RUBY WILSON | -Borrower |
| Ruly Willow | |
| | -Borrower |
| | |
| | |
| 9 | -Borrower |
| | |
| | |
| | -Borrower |
| WASHINGTON MUTUAL BANK, F.A. | |
| Name: WENDY A. WOODCOCK | Colonia |
| ts: VICE PRESIDENT | -Lender |

UNOFFICIAL COPY

| | 84738417 | 19 |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------|
| [Space | Below This Line For Acknowledgment] | |
| ВО | RROWER ACKNOWLEDGMENT | |
| STATE OF Illinois | COUNTY OF COOK | .• |
| | acknowledged before me this \O - 33 OFFICIAL SE/ ANTHONY M. RUI Notary Public State My Commission Expire | FFINO of Illinois |
| Signature c Prson Takin | g Acknowledgment Growthy M - Re Printed Name Author N. N | Mono |
| | Title or Rank Bunker | |
| Se | erie! Number, if any | |
| | LENOFR ACKNOWLEDGMENT | |
| STATE OF COUNTY The foregoing instrument was | acknowledged tefor; me this | by |
| WENDY A. WOODCOCK of WWW.MIDN.W. | the VICE PRESIDENT | , |
| a | , or, possif of said entity. | |
| Signature of Person Takin | ng Acknowledgment JUMA TANGK | <u>M</u> |
| | Printed Name SAVANMALLING | |
| | Title or Rank SAVANNAH LYN Olary Public - St Ommission Expire | ROGERS |
| S | Serial Number, if any Commission Expire | s May 17, 2009 3 430356 |
| | | and . |
| HUD Modification Agreement | Page 4 of 4 | |

THIS DOCUMENT WAS PREPARED BY: SONIA ROZELLE WASHINGTON MUTUAL BANK 7255 BAYMEADOWS WAY JACKSONVILLE, FL 32256