

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
Recording Requested By:  
**Chevy Chase Bank**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>Chevy</b>	<b>384</b>	<b>0554025718</b>
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\* C H E V Y 3 8 4 0 5 5 4 0 2 5 7 1 8 \*

**MIN #: 100039244350002157**  
**MERS Telephone #: 888/679-6377**  
**CRef#:12/01/2006-PE#:#R076-POF**  
**Date:11/03/2006-Print Batch ID:12,166.00**  
**PIN/Tax ID #: 17032230231077**  
**Property Address:**  
**21-EAST CHESTNUT-11F**  
**CHIGAGO, IL 60610**

ILmrds-eR2.0 06/05/2006 2006(c) by DOCX LLC



0633220202

**Doc#: 0633220202 Fee: \$26.50**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 11/28/2006 01:59 PM Pg: 1 of 2**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS NOMINEE FOR CHEVY CHASE BANK FSB**, whose address is **54318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JEFF TOTH, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **03/05/2004**

Loan Amount: **\$93,500.00**

Recording Date: **03/10/2004** Document #: **0407011187**

Legal Description: **UNIT 11F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 21 EAST CONOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25036466 CHESTNUMT, IN THE SOUTH 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIANA, IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER: FIRST MAGNUS FINANCIAL CORPORATION**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **11/15/2006**.

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS  
NOMINEE FOR CHEVY CHASE BANK FSB**

**Hitesh Pandit**  
**Vice President**

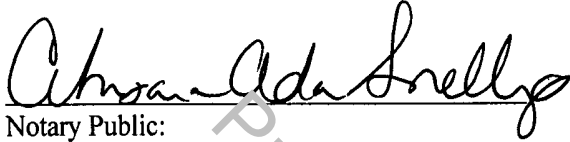
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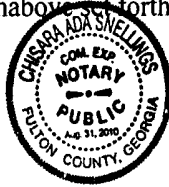
State of GA

County of **Fulton**

On this date of **11/15/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Hitesh Pandit**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS NOMINEE FOR CHEVY CHASE BANK FSB** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



**CHISARA ADA SNELLINGS**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office