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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
USAA FEDERAL SAVINGS BANK
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005

USA	000	83791269
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CRef#:12/07/2006-PPref#:R060-POF
Date:11/07/2006-Plat Batch ID:11,963.00
PIN/Tax ID #: 02-18-209 010-000
Property Address:
103 N. HAMAN RD.
BARRINGTON, IL 60010
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC



Doc#: 0633220204 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/28/2006 01:59 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL B. CARROLL, AN UNMARRIED MAN**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK (USAA F.S.B.)**

Date of Mortgage: **03/29/2006**

Loan Amount: **\$49,000.00**

Recording Date: **04/28/2006** Document #: **0611815016**

Legal Description: **THE FOLLOWING DESCRIBED PROPERTY SITUATED IN BARRINGTON, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:**

LOTS 30, 31 AND 32 (EXCEPT THE SOUTH 200 FEET OF SAID LOTS) AND THE SOUTH 62.41 FEET OF LOT 26 IN COUNTRY CLUB ESTATES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1927 AS DOCUMENT NUMBER 9800533, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/13/2006**.

USAA FEDERAL SAVINGS BANK

Rita Knowles
Authorized Signer

Handwritten notes:
S/Vel
P. 2
S. 20
M. 4
10/11/06

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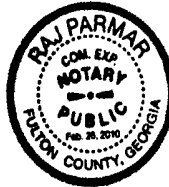
State of GA

County of **Fulton**

On this date of **11/13/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office