

# UNOFFICIAL COPY



0633222037

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0633222037 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2006 03:31 PM Pg: 1 of 2

Assignor#: 48109169821  
Effective Date: 11/03/2006

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PNC BANK, NA, WHOSE ADDRESS IS MAILSTOP: P5-PCLC-01-F 2730 LIBERTY AVENUE, PITTSBURGH, PA 15222, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **AMERIPRISE BANK, FSB, WHOSE ADDRESS IS 7 WTC 250 GREENWICH STREET SUITE 3900, NEW YORK, NY 10007, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 01/09/2002, and made by **JAMES A. GIGNAC** to **PNC BANK, NATIONAL ASSOCIATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0020100190 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT "A" ATTACHED

13-21-223-008

known as: 4835 WEST WARWICK CHICAGO, IL 60641  
10/12/2006  
PNC BANK, NA

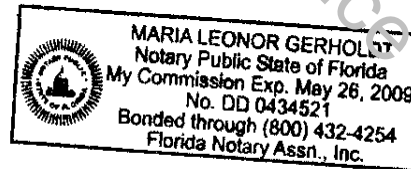
BY: \_\_\_\_\_  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 12TH DAY OF OCTOBER IN THE YEAR 2006, by SUSAN STRAATMANN of PNC BANK, NA on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



PNCAE 6300626 CJ1099940 form5/FRMIL1

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11/28/06

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Loan No: 48109169821

**'EXHIBIT A'**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 29 (EXCEPT THE EAST 33 FEET AND EXCEPT THE WEST 68 1/2 FEET THEREOF) IN KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO IRVING PARK, A SUBDIVISION OF LOT 1 OF CIRCUIT COURT COMMISSIONERS' PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) ALL IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DEDICATION FOR STREET PURPOSES OF THE EAST 33 FEET OF LOT 2, THE NORTH 33 FEET OF THE EAST 33 FEET OF LOT 3, AND THE NORTH 33 FEET OF LOT 4 IN SAID COMMISSIONERS' PARTITION IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 98165473, OF THE COOK COUNTY, ILLINOIS RECORDS.

Accepted for Cook County Clerk's Office