

# UNOFFICIAL COPY



Doc#: 0633226020 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2006 09:24 AM Pg: 1 of 2

MAIL TO:  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007

## 05094738 Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION  
4444 South Pulaski Road - Chicago, Illinois 60632-4011  
a corporation existing under the laws of the STATE OF ILLINOIS

Loan No. 23053-30

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PATRICIA H. GORE, NOW KNOWN AS PATRICIA H. MERRIWEATHER AND JOHN MERRIWEATHER, HER HUSBAND

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of \_\_\_\_\_, A.D., and recorded in the Recorder's Office of

County, in the State of \_\_\_\_\_, in book

of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, and a certain Assignment

of Rents dated the 24TH day of FEBRUARY, A.D., 1995, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95140823, to

the premises therein described, as follows, to-wit:

LOT 5 OF WEST CHESTERFIELD HOMES, A SUBDIVISION OF THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS\* ON THE 14TH DAY OF DECEMBER, 1948, AS DOCUMENT NUMBER 14 461 739, BOOK 374 OF PLATS, PAGES 37, 38 AND 39 THEREOF, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY LOCATED AT: 9117 S. INDIANA CHICAGO, IL 60619  
PIN #25-03-305-039

\*ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IL situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2 PGS

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

14TH day of NOVEMBER A.D., 20 05

ATTEST:

Bonnie G. Porch Secretary By Ronald J. Nawrocki President  
BONNIE G. PORCH Secretary RONALD J. NAWROCKI President

STATE OF ILLINOIS }  
COUNTY OF COOK ss. I, ALICE M. SPERLAK the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RONALD J. NAWROCKI

personally known to me to be the President of UNITED CREDIT UNION

a corporation, and BONNIE G. PORCH personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation at their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14TH day of NOVEMBER, A.D. 2005

THIS INSTRUMENT WAS PREPARED BY:  
EDWARD J. MUCHA  
UNITED CREDIT UNION  
4444 S. PULASKI ROAD  
CHICAGO, IL 60632-4011

Alice M. Sperlak  
Notary Public

