



Doc#: 0633341071 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/29/2006 11:56 AM Pg: 1 of 3



Property of Cook County Clerk's Office

90055501

Mail To: American Docs
250 Commerce 2nd Floor
Irvine, CA 92602

(Space Above This Line For Recording Data)

100014124331
#90055499
DG-11
Box 20

361279

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Assignor hereby grants, assigns and transfers, without recourse, to **Wachovia Bank N.A.**, whose address is 331 South College Street, Charlotte, NC 28288, (Assignee), all beneficial interest under that certain mortgage dated February 23, 2005, executed by

LYNN M DALY (owner) whose address is 550 W. SURF UNIT 506, CHICAGO, Illinois 60657; ("Mortgagor") to DEEPGREEN FINANCIAL, INC. whose address is 22901 MILLCREEK BLVD, SUITE 500, HIGHLAND HILLS, Ohio 44122 and is recorded on 3/31/05, filed for record in the County of COOK, State of Illinois, with recorder's entry number 0509022192 covering the following described real property:

550 W. SURF UNIT 506, CHICAGO, Illinois 60657

together with the note(s) thereby and described therein, and all sums of money due and to become thereon.

ORAL AGREEMENTS DISCLAIMER. This Agreement represents the final agreement between the parties and may not be contradicted by evidence of prior, contemporaneous or subsequent oral agreements of the parties. There are no unwritten oral agreements between the parties.

By signing this Assignment, each Assignor acknowledges reading, understanding, and agreeing to all its provisions.

DEEPGREEN FINANCIAL, INC. ✓

X [Signature]
By: Maureen Bodine Date _____
Its: Trust Officer

The above signatures have been Witnessed by:

X [Signature]
Name: Tara Anderson Date _____

X [Signature]
Name: Norman Hancock Date _____

SU
D3
5-11
my
CEO

UNOFFICIAL COPY

BUSINESS ACKNOWLEDGMENT

DG-11
#90055498
Box 20
90055506

STATE OF ~~ILLINOIS~~) **MARYLAND**
) ss
COUNTY OF **FREDERICK**)

MAUREEN K. BODINE
DEBRA S. OUSSE Trust Officer

This instrument was acknowledged on the 23rd day of February, 2005, by _____ on behalf of DEEPGREEN FINANCIAL, INC., a(n) Licensed Mortgage Lender, who personally appeared before me.

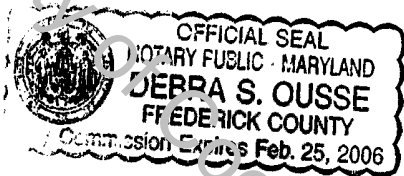
In witness whereof, I hereunto set my hand and official seal.

My commission expires: _____

X Debra S. Ousse

Notary Public

(Official Seal)



Property of Frederick County Clerk's Office

~~WHEN RECORDED RETURN TO:~~
SMI/Wesley Hess
P.O. Box 540817
Houston, TX 77254-0817

DRAFTED BY/ADDRESS:
DEEPGREEN FINANCIAL, INC.
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122

UNOFFICIAL COPY

Doc# 0509022192
 Eugene "Gene" Moore Fee \$32.50
 Cook County Recorder of Deeds
 Date 03/31/2005 10:54 AM Pg 1 of 5

*A 101E
 Released
 X-101E*

*DG11
 900 55501
 #20*

RETURN TO SMI / Wesley Hess
 PO Box 540817 LYNN M DALY
 Houston, TX 77254-0817 865_2301
 IL, COOK



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MORTGAGE

100014124331

*****THIS IS A FUTURE ADVANCE MORTGAGE*****

THIS MORTGAGE ("Security Instrument") is made on February 23, 2005. The mortgagor is LYNN M DALY, whose address is 550 W SURF UNIT 506, CHICAGO, Illinois 60657 ("Borrower"). Borrower is not necessarily the same as the Person or Persons who sign the Contract. The obligations of Borrowers who did not sign the Contract are explained further in the section titled **Successors and Assigns Bound; Joint and Several Liability; Accommodation Signers**. This Security Instrument is given to DEEPGREEN FINANCIAL INC, which is organized and existing under the laws of the State of Delaware and whose address is 22901 MILLCREEK BLVD, SUITE 500, HIGHLAND HILLS, Ohio 44122 ("Lender"). LYNN MARIE DALY has entered into a Home Equity Line of Credit ("Contract") with Lender as of February 23, 2005, under the terms of which Borrower may, from time to time, obtain advances not to exceed, at any time, a *****MAXIMUM PRINCIPAL AMOUNT (EXCLUDING PROTECTIVE ADVANCES)***** of Fifty-six Thousand and 00/100 Dollars (U S \$56,000.00) ("Credit Limit"). Any party interested in the details related to Lender's continuing obligation to make advances to Borrower is advised to consult directly with Lender. If not paid earlier, the sums owing under Borrower's Contract with Lender will be due and payable on February 23, 2030. This Security Instrument secures to Lender (a) the repayment of the debt under the Contract, with interest, including future advances, and all renewals, extensions and modifications of the Contract, (b) the payment of all other sums, with interest, advanced to protect the security of this Security Instrument under the provisions of the section titled **Protection of Lender's Rights in the Property**, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Contract. For this purpose, Borrower, in consideration of the debt, does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

Address 550 W SURF UNIT 506, CHICAGO, Illinois 60657

Legal Description ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED BOOK 8899 PAGE 0089 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS UNIT NO C-506 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 14, 15, 16 IN BLOCK 3 IN LEMOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THAT PART OF LOTS 14, 15, 16 FALLING IN SURF STREET) AND LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK

Parcel ID/Sidwell Number NA

*SY
 4/5
 1/11
 [Signature]*