



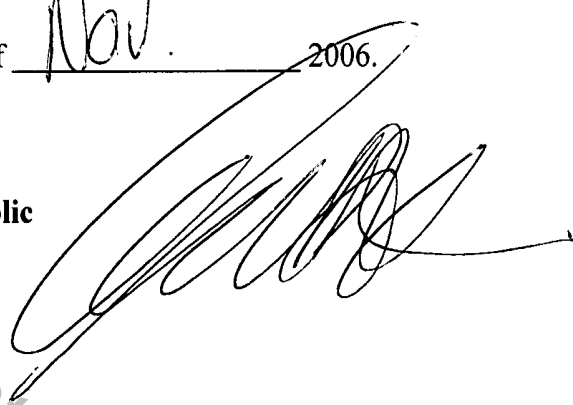
# UNOFFICIAL COPY

State of Illinois )  
                          )        ss.  
County of Cook    )

I, the undersigned, a Notary Public in and for the County and State aforesaid, Do Hereby  
Certify that Juan R. Thomas known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in  
person and acknowledged that they signed and delivered said instrument, as their free and  
voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17<sup>th</sup> day of Nov. 2006.

Notary Public



This instrument was prepared by: Juan R. Thomas  
2271 Bluebell  
Aurora, Il 60506



Property of Cook County Clerk's Office

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STREET ADDRESS: 4348 S. LAKE PARK UNIT 3

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-02-304-058-1006

**LEGAL DESCRIPTION:**

UNIT 4348-3 IN 4346 LAKE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17 AND 18 IN THE SUBDIVISION OF THAT PART OF BLOCK 1 LYING WEST OF LAKE AVENUE AND SOUTH OF A LINE 365.6 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH WEST 1/4 OF SECTION 2 IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED AS DOCUMENT 0010757260; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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