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WARRANTY DEED

Doc#: 0633342054 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/29/2006 08:42 AM Pg: 1 of 3

MAIL TO: Arketa Chrenshaw & Alfred Howard
4348 South Lake Park Unit 38
Chicago, IL 60653

SEND TAX BILLS TO: 4346 South Lake Park Unit 38 Chicago, IL 60653

The Grantor, Juan R. Thomas, 2271 Bluebell, Aurora, Kane County, Illinois, for consideration of \$10.00, in hand paid, conveys and warrants to ALFRED HOWARD & ARKETA CHRF NSHAW, Cook County, Illinois, the following described real estate situated in the County of Cook in the State of Illinois, to-wit:

UNIT 4348-3 IN 4346 LAKE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17 AND 18 IN THE SUBDIVISION OF THAT PART OF BLOCK 1 LYING WEST OF LAKE AVENUE AND SOUTH OF A LINE 365.6 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH WEST 1/4 OF SECTION 2 IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBA'RD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED AS DOCUMENT 0010757260; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Index Number: 20-02-304-058-1006

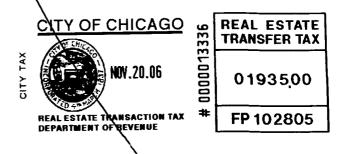
Property Address: 4346 South Lake Park, Unit 38 Chicago IL 60611

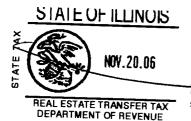
4348

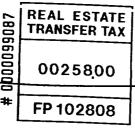
Subject to: Covenants, conditions and restrictions of record, and general real estate taxes for 2005 and subsequent years.

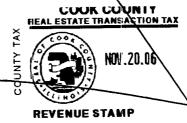
IN WITNESS WHEREOF, said Grantors have caused their names to be signed to said deed, this 17th day of November 2006.

3cc











0633342054D Page: 2 of 3

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State of Illinois

)
County of Cook) ss.
I, the undersigned, a Notary Public in and for the County and State aforesaid, Do Hereby
Certify that Juan R. Thomas known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in
person and acknowledged that they signed and delivered said instrument, as their free and
voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this
Notary Public
This instrument was prepared by: Juan R.Thomas
2271 Bluebell Aurora, Il 60506



0633342054D Page: 3 of 3

STREET ADDRESS: 4348 S. LAKE PARK FICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-02-304-058-1006

LEGAL DESCRIPTION:

UNIT 4348-3 IN 4346 LAKE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17 AND 18 IN THE SUBDIVISION OF THAT PART OF BLOCK 1 LYING WEST OF LAKE AVENUE AND SOUTH OF A LINE 365.6 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH WEST 1/4 OF SECTION 2 IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED AS 572.
300K C.

COOK COUNTY CLERK'S OFFICE DOCUMENT 0010757260; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.