



Doc#: 0633342276 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/29/2006 02:44 PM Pg: 1 of 2

RECORDING REQUESTED BY:
T.D. Service Company

AND WHEN RECORDED MAIL TO:
T.D. Service Company
1820 E. First Street, Suite 300
Santa Ana, CA 92705-1111

SUBMITTED BY:
M. Tulio

MERS MIN#: 100013800880214073 PHONE#: (888) 679-6377
Customer#: 000006 Service#: 3185535RL1
Loan #: 0014193882

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND/OR ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **BERNARD BURDA AND ANNA BURDA, HUSBAND AND WIFE**

Original Mortgagee(S): **MERS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**

Date of Note: **09/30/2005**

Original Recording Date: **11/03/2005** Original Instrument No: **0530705146** Original Book No: --- Original Page No: ---

Property Address: **2108 WEST SIBLEY STREET PARK RIDGE, IL 600680000**

Legal Description: **LOT 22 IN FEUEBORN & KLODE'S WOODLAND PARK, IN THE EAST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: **09-27-220-021-0000**

County: **Cook County, State of Illinois**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **11/20/2006**.

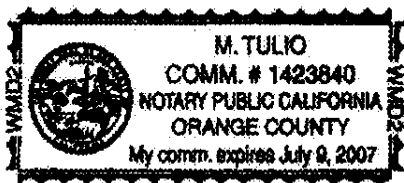
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND/OR ASSIGNS

By: **Julie A. Yates**
Title: **Vice President**

State of **CALIFORNIA** }
City/County of **ORANGE** }

This instrument was acknowledged before me on **11/20/2006** by **Julie A. Yates, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND/OR ASSIGNS**, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



A handwritten signature in cursive script, appearing to read "M. Tulio".

Notary Public: **M. Tulio**
My Commission Expires: **07/09/2007**
Resides in: **ORANGE**

Property of Cook County Clerk's Office