

# UNOFFICIAL COPY



0633348132

Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**LAKSHIMI RANGANATHAN (LANDAM)**

Doc#: 0633348132 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2006 01:38 PM Pg: 1 of 1

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: 009154273 PLS#: 703385



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **THOMAS J MACKE, UNMARRIED**  
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**  
Mortgage Dated: **MARCH 30, 2006**

Recorded on: **APRIL 20, 2006** as Instrument No. **0527002040** in Book No. --- at Page No. ---

Property Address: **10628 S HAMLIN AVE, CHICAGO, IL 60655-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **24-14-111-086-0000**

Legal Description: **THE SOUTH 40 FEET OF THE NORTH 81 FEET OF LOT 58 (EXCEPT THE WEST 158 FEET THEREOF) IN J. S. HOVLAND RESUBDIVISION OF J. S. HOVLAND 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 26, 2006**  
**ARGENT MORTGAGE COMPANY, L.L.C.**

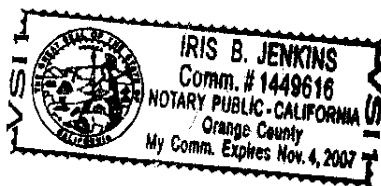
By: \_\_\_\_\_  
**KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **SEPTEMBER 26, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*IRIS B Jenkins*  
(Notary Name): **IRIS B JENKINS**



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