UNOFFICIAL COPY

Doc#: 0633349068 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/29/2006 07:34 AM Pg: 1 of 3

000	X			
Release of Deed	Full	Partial		
Know all Men by these presents, that JPMORGAN CHASE BANK, NA				
SUCCESSOR BY ME	RGER TO BANK	ONE, NA	("[Bank") in
consideration of one of whereof is hereby ack	7	V		•
				is/their heirs, lega
representatives and a whatsoever Bank may	~ ~			e dated
05/07/04 as Documeristered in the Reco	nent Numbe <u>r</u> 0- order's/Registrars		NA Page_	NA recorded/ County, in
the State of Illinois ap legally described as for	plicable to the pro	*	said County and	• •
SEE ATTACHED			3) _K
)isi.

CHICAGO

60611

PIN 17 10 203 027 1016

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 233 E ERIE ST APT 1006

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/30/06

JPMORGAN CHASE BANK, NA

By: ;

JENNIFÆRIKE

Its: Mortgage Officer

Attést:

NICOLE EDWARDS Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

C004 C

GIVEN/under my hand and notarial seal, the day and year first above written.

Public

OFFICIAL SEAL KAYLA ALCORN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Oct. 6, 2010

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

00414511520130

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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UNIT NO 1066 IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119 30 FEET ABOVE CHICAGO CITY DATUM, AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBE AND LYING WITH IN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20,21,22,23,24 AND 25, TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119 30 FEET ABOVE CHICAGO CITY DATUM. AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND, AND LYING WITHIN THE BOUNDARIES PROJECTED

VOTICALLY UPWARD OF THE SOUTH 17 6 FEET OF THE AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF THE BLOCK 32, EXCEPT THE EAST 14 FEET OF THE NORTH BO FEE (THEREOF IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY JILLINOIS, WHICH SURVEY IS ATTACHED (TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS COVENANTS AND BY LAWS FOR STREETERVILLE CENTER CONDOMINIUMS ASSOCIATION RECORDED IN THELOFBISE UPST OF DECLARATION OF COVENANTS OF THE COMMON ELEMENTS

PARCEL 2

EASEMENTS FOR THE EENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMEN BUTWEEN EDWIN B SHELDON AND HEATON OWSLEY RECORDED AUGUST 11,1892 AS DOCUMENT AUMBER 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED TO THE WEST OF THE PARTY WALL, ALL IN COOK COUNTY ILLINOIS

PARCEL 3

ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN DECLARATION OF COVENA ITS, CONDITIONS RESTRICTIONS AND EASEMENTS RECORDED IN THE OFFICE OF THE RECORDED DF 07:603 OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26017894, AS GRANTED FOR THE BENEFITS OF PARCEL 1, BY A DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 1. NATIONAL BANKING ASSOCIATION. AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 11, 1980 AND KNOWN AS TRUST NO 51634 TO WENDY YOUNG DATED DCTOBER 1, 1981 AS DOCUMENT NUMBER 26017895