

# UNOFFICIAL COPY



0633349116

## RELEASE DEED

(Illinois)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Doc#: 0633349116 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2006 08:28 AM Pg: 1 of 1

For Recorders Use

**KNOW ALL MEN BY THESE PRESENTS**, that Platinum Community Bank, f.s.b, as holder of a certain Mortgage and Security Agreement dated November 18, 2003, originally made and given as collateral for a Promissory Note of same date in the amount of \$4,320,000.00 with said Mortgage and Security Agreement recorded with the Recorder of Deeds for Cook County, Illinois as Document Number 0333032136 for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise and release North Star Trust Company, not personally, but as Trustee under Trust Agreement dated July 25, 2003 and known as Trust Number 03-6667 from all claims or demands whatsoever they may have acquired in, through, or by said Mortgage to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The South 9 feet of Lot 26 and the North 19 feet of Lot 27 in Reeves Subdivision of Blocks 44, 47, 48, 57 and 58 of Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. AND

Lot 7 in Owner's Resubdivision of Original Lots 55 and 56 and part of Original Lots 46, 47, 48, 49, 50, 54 and 57 of Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER(S): 17-04-221-006-0000 and 17-04-221-007-0000

Common Address of Real Estate: 1237 N. Wells St, Chicago, IL 60610 & 1235 N. Wells St, Chicago, IL 60610

WITNESS my hand and seal this 16th day of November, 2006

Platinum Community Bank

By: Joan N. Fox  
Joan N. Fox ITS: Loan Administrator

STATE OF ILLINOIS )  
COUNTY OF Cook ) ss.

I, Geri Gately, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan N. Fox personally known to me to be the Loan Administrator of Platinum Community Bank, f.s.b., and the same person whose name is subscribed to the foregoing instrument as her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of November, 2006.

This instrument prepared by  
and after recording returned to:  
Joan Fox  
Platinum Community Bank  
2915 W. Kirchoff Road  
Rolling Meadows, IL 60008

GERI GATELY  
NOTARY PUBLIC

