### **UNOFFICIAL COPY**

# **ColeTaylorBank**

43015 43561 PARTIAL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Association, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAYM unto:



Doc#: 0633349286 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/29/2006 11:46 AM Fg: 1 of 5

MC & J Building II, LLC, an Illinois Limited Liability Company, all the right, title, interest, claim or demand whatscever that it may have acquired in, through or by a certain Mortgage and Security Agreement dated Arril 27, 2004 and recorded May 3, 2004 as Document No. 0412408053 and the Assignment of Rents dated April 27, 2004 and recorded May 3, 2004 as Document No.0412408054 in the Officer of Recorder of Deeds of Cook County, Illinois as to a portion of the premises therein described as follows, to wit:

#### (SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION)

Property Address: (See attached for legal description) Cook County, Illinois.

Situated in the County of Cook and State of lilinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Construction Mortgage and Collateral Assignment of Rents and Leases upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Construction Mortgage and Collateral Assignment of Rents and Leases described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Construct on Mortgage and Collateral Assignment of Rents and Leases therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Senior Loan Administrator and attested by Loan Administrator and its corporate scal to be affixed this 10th day of October, 2006.

AFTER RECORDING MAIL TO:

MC&I BUILDING II LLC C./O ROBERT A COE & ASSOCIATES 555 SKOKIE BLVD STE 500 NORTHBROOK IL 60062-2845 COLE TAYLOR BANK
An Illingis Banking Corporation

By: \frac{1}{2}

Senior Loan Administrator

ATTEST:

By: Its:

Real Estate Banking Officer

Z This instrument was prepared by Cole Taylor Bank, 5501 W. 79th Street, Burbank, Illinois 60459

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STATE OF ILLINOIS	)
COUNTY OF COOK	) SS
	)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Carole Dansky and Angelique personally known to me to be the same persons whose names are as Senior Loan Administrator and Loan Administrator, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN ur de my hand and notarial seal this 10th of October, 2006

Notary Public

IRENE R. FORLENZA
MOTALLY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/16/2010

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#### LEGAL DESCRIPTION

Unit number 2-C in the pinewood condominiums, as delineated on a survey of the follloing described tract of land:

LOT 10 AND THE EAST 25 FEET OF LOT 11 IN BLOCK 8 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EASET OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0604839017 AND AS AMENDED BY FIRST SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER 0618445022 AND AS AMENDED BY SECOND SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER 0623318044; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. 2306-10 W TOUHY AVENUE

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#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000403015 SC

STREET ADDRESS: 2306 W. TOUHY AVENUE

UNIT C1, P1, P2, P3, P7

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 11-30-319-024-0000 AND 11-36-319-225-0000

#### LEGAL DESCRIPTION:

UNIT NUMBER C1, P-1, P-2, P-3 AND P-7 IN THE PINEWOOD CONDOMINIUMS, AS DELINEATED CN A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 10 AND THE EAST 25 FEET OF LOT 11 IN BLOCK 8 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, SAIC ADDITION BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST 1/4 OF SICTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0604839017, AND AS AMENDED BY FIRST SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER 0618445022; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LIMENTS IN COOK COUNTY ILLINOIS. NT.
COUNTY CONTY C

AGENT:

BRUCE BAUER 555 SKOKIE BLVD. STE 595 NORTHBROOK, ILLINOIS 60062

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000403561 SC

STREET ADDRESS: 2306-10 W. TOUHY AVENUE

UNIT #202

CITY: CHICAGO

TAX NUMBER: 11-30-319-024-0000 AND 11-30-319-025-0000 COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 202 IN THE PINEWOOD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE

LOT 10 AND THE EAST 25 FLET OF LOT 11 IN BLOCK 8 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 4) (ORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0604839017 AND AS AMENDED BY FIRST SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER 0613445022 AND AS AMENDED BY SECON SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER 0623576044; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-202 AND ROOF DECK AS TO UNIT 202 AND BALCONY AS TO UNIT 202, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORMSAID DECLARATION, 'S AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

AGENT:

BRUCE BAUER 555 SKOKIE BLVD. STE 595 NORTHBROOK, ILLINOIS 60062