

UNOFFICIAL COPY

RECORDING REQUESTED BY



AND WHEN RECORDED MAIL TO

Name	Old Republic Insurance Co.
Address	c/o Old Republic Equity Credit Services, Inc (Servicing Agent for Old Republic)
City & State	307 N. Michigan Ave, 15 th Floor Chicago, IL 60601

Doc#: 0633349373 Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 11/29/2006 01:18 PM Pg: 1 of 2

Y29063

LOAN # 0028876589

SPACE ABOVE THIS LINE FOR RECORDER'S USE

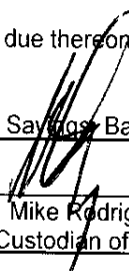
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Old Republic Insurance Co. all beneficial interest under that certain Mortgage March 11, 2005 executed by Morris Bowie an unmarried man and recorded on March 18, 2005 as Instrument, #0507727110 the Official Records of the County Recorder's Office of Cook describing land therein as:

DESCRIPTION: ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS DESCRIBED IN THE RECORDED DEED OF TRUST DATED MARCH 11, 2005 AND RECORDED ON MARCH 18, 2005.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

World Savings Bank, FSB

By: 
 Mike Rodriguez
 Custodian of Records:

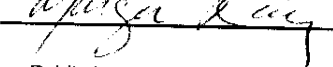
STATE OF TEXAS SS.

COUNTY OF BEXAR

On 9-20-06
 before me the undersigned, a Notary Public in and for said State, personally appeared

Mike Rodriguez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the officer who executed the within instrument as Custodian of Records on behalf of World Savings Bank, FSB, the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal

SIGNATURE 
 Notary Public in and for the said State



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WORLD SAVINGS BANK, FSB

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0028876589

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

THE SOUTH 30 FEET OF LOT 1 IN BLOCK 41 IN FREDERICK H. BARTLETT'S
CENTRAL CHICAGO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF
SECTION 4 AND IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN # 19-09-211-042-0000