

0633349491 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/29/2006 02:41 PM Pg: 1 of 3

MORTGAGE SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the undersigne, the s and does hereby make all of its right, title, and interest in and to the premises described below, which are created by and any under the terms of a certain Mortgage executed by

Anton Elena Derbenev as Mortgagor(s), to the undersigned NATIONAL CITY BANK, as successor by reger to National City Bank of as Mortgagee, under date,

Page N/A Instrum

encumbrance of National which said mortgage was recorded on 8/2/2006 , Instrument # County Records, Junior and subordinate to a lien and _ encumbrance of National City Bank its successors and/or assigns with principal office at upon the proper y described below, to secure payment of a sum not to exceed Three Hundred Twenty-Seven Thousand Three Hundred Tifty Dollars and No Cents (\$327,350.00) which lien and encumbrance arises under the terms premises described telow, which are created by and arise under the terms of a certain Mortgage executed by Anton Elena Derbeney as Mortgagor(s),_ as Mortagee, covering the premises described as follows: See Legal Description Attached. 4636 JENNA RD 60025 the undersigned hereby authorizes for purpose of clarification to insert where indicated below, the date, Document of recording of the Mortgage to Date of Recording County Records. The undersigned hereby agrees that in the event of foreclosure proceedings are instituted against the premises des ribed above, such foreclosure proceedings shall be at all times subject and subordinated to the Mortgage, lien and other right, granted under the pursuant to the terms of referred to herein above. IN WITNESS OF, the undersigned has set her/his hand this 6th day of October, 2006 NATIONAL CITY BANK, as successor by merger to National City ank of MI/IL Name: Martin W. Lincoln

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UNOFFICIAL C

Printed Name: Christine Dozae

Martin W. Lincoln

Assistant Vice President

WITNESS

Title:

Printed Name: Cindy Peskura

STATE OF OHIO

County of Summit

On

this 6th day of October, 2006

, before me, Notary Public in and for said County and State aforementioned,

personally appeared Martin W. Lincoln in which executed the within instrument, and that said instrument was signed and scaled in behalf of said corporation by authority of its Boarc' of Directors, and acknowledged said instrument to be the free act and deed

of said corporation.

My Commission Expires:

October 31, 2009

County of Residence:

Summit

Notary Public

David W. Armbrust

This instrument prepared by

Chrissy Dozier

, National City Bank

4489618130176853

Please return to NATIONAL CITY BANK Lending Services S 6750 Miller Roa'l, Lyc 01-7120 Brecksville OH 44141

DAVID W. ARMBRUST, Notary Public He idence - Symmit County Str. e wide Jurisdication, Ohio My Commission Expires Oct. 31, 2009

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Success Title Services, Inc. As an Agent for Ticor Title Insurance Company 400 Skokie Blvd. Ste. 380 Northbrook, IL 60062

Commitment Number: STS06_00753

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 8-2

THE SOUTH 32.50 FEET (AS MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF OF THAT PART OF LOT 1 IN THE INSIGNIA PERSERVE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE

SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 2002 AS DOCUMENT NO. 0021367419, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 683.16 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 142.12 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST 69.00 FEET: THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 65.00 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 06 SECONDS EAST, 69.00 FEET; THENCE SOUTH 00 DEGREES 31 MINUTES 54 SECONDS FAST, 6S.00 FEET TO POINT OF BEGINNING, OUNT CORTAS OFFICE ALL IN COOK COUNTY, ILLINOIS.

PIN: 04-30-402-019-0000