UNOFFICIAL COP

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

ZAC CHIA (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

0633349439 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/29/2006 02:06 PM Pg: 1 of 1

Loan#: 0079759767

RLS#: 718007



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PAFSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, doe hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here by authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM TURNER AND ELLA TURNER, MARRIED

Original Mortgagee: AMERIQUEST MORTCAGE COMPANY

Mortgage Dated: MAY 24, 2004

Recorded on: JULY 08, 2004 as Instrument No. 0412012157 in Book No. --- at Page No. ---

Property Address: 7036 S JUSTINE DR, CHICAGO, 1/2 59636-0000

County of COOK, State of ILLINOIS

PIN# 20-20-324-036-000

Legal Description: LOT 15 IN BLOCK 5 IN MARSTON AND AUGUR'S SUBDIVISION OF THE SOUTHWEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38, NO. 97 P., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 05/17/2004 14:31:20 (A) CK BEYER)

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE -16/4's Off

FOREGOING IN TRUMENT ON OCTOBER 20, 2006

AMERIQUEST MORTGAGE COMPANY

ASSISTANT VICE PRESIDENT

State of County of **CALIFORNIA ORANGE**

} ss.

On OCTOBER 20, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARIO CASAS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/a. subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS