

UNOFFICIAL COPY



Doc#: 0633350180 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2006 04:19 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.**

**SATISFACTION OR RELEASE OF MATERIAL SUPPLIERS CLAIM FOR LIEN**

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for \$6,693.00 receipt whereof is hereby acknowledged, the undersigned, agent/manager of A-American Contractors & Suppliers, Inc., claimant, does hereby acknowledge satisfaction and release of claim for lien against A & B Construction (Contractor), 819 Simpson, LLC, Community Bank of Ravenswood, Real Equities, Inc., an Illinois corporation (hereinafter referred to as ("Owners")), on the following described property, to wit:

**Parcel 1:**

THE EAST 54.4 FEET OF LOT 26 AND THE WEST 7 FEET OF THE EAST 61.4 FEET OF THE NORTH 28.5 FEET OF SAID LOT 26, IN GAFFIELD'S SUBDIVISION OF THAT PART LYING WEST OF SHERMAN AVENUE OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**Parcel 2:**

EASEMENT FOR PRIVATE ROADWAY FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1, OVER THE WEST 3.5 FEET OF THE EAST 57.9 FEET OF LOT 26 (EXCEPT THE NORTH 28.5 FEET THEREOF) IN GAFFIELD'S SUBDIVISION OF THAT PART LYING WEST OF SHERMAN AVENUE OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AS CREATED BY THE WARRANTY DEED FROM HOWARD DUNLAP AND OTHERES TO F. LYNDON SHANLEY AND BARBARA SHANLEY, HIS WIFE, DATED JULY 15, 1944 AND RECORDED SEPTEMBER 5, 1944 AS DOCUMENT NUMBER 13351826.

**UNIT #2 OF THE UNITS SUBJECT TO THE DECLARATION OF CONDOMINIUM ARE LEGALLY DESCRIBED AS FOLLOWS:**

UNIT 1, 2, AND 3 IN THE 819 SIMPSON STREET CONDOMINIUM AS SHOWN ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2006 AS DOCUMENT NUMBER 0622818069 IN SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, TOGETHER

2 Pgs

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WITH THEIR UNDIVIDED INTERESTS IN THE COMMON ELEMENTS AND ALL EASEMENTS APPURTENANT THERETO.

P.I.N. # 11-07-121-027-0000

Address of premises: 819 Simpson Street, Evanston, IL Unit 2

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as Mechanic's Lien Claim Document No. 0631950295 on November 15th, 2006. In witness whereof, the undersigned has signed this instrument this 29 day of November, 2006.

Roxana Deac

A-American Contractors & Suppliers, Inc.

STATE OF ILLINOIS  
COUNTY OF COOK

I, Joel Birman, a Notary Public in and for the County in the State aforesaid, do hereby certify that ROXANA DEAC personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth. Given under my hand and official seal this 29TH day of November, 2006.

