

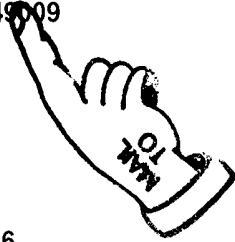
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Doc#: 0633301104 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2006 09:46 AM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SARA BONTRAGER  
INDYMAC BANK  
6900 BEATRICE DRIVE  
KALAMAZOO, MI 49009



1003610381  
CHANG LEE  
PO Date: 10/16/2006

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

CHANG Y LEE, A SINGLE MAN  
to INDYMAC BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK dated August 6, 2003 calling for the original  
principal sum of dollars (\$230,000.00), and recorded in Mortgage Record , page and/or instrument # 325335015, of the  
records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

130 S CANAL STREET UNIT 423 CHICAGO, IL - 60606

Tax Parcel No. 17161080331075

SEE ATTACHED EXHIBIT A

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being  
thereto duly authorized, this 31st day of October, 2006.

INDYMAC BANK, FSB  
INDYMAC BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK

By

DARCY PETERS  
Assistant Vice President

Its

SM  
MV  
P3  
R1

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1003610301

CHANG LEE

State of MICHIGAN )  
County of KALAMAZOO ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of October, 2006, personally appeared DARCY PETERS, ASSISTANT VICE PRESIDENT, of INDYMAC BANK, FSB INDYMAC BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
Notary Public  
DEBORAH K. RUTLEDGE

DEBORAH K. RUTLEDGE Notary Public  
State of Michigan County of Kalamazoo  
My Commission Expires Nov 8 2006  
Acting in the County of Kalamazoo

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Lee

CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008156766 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT #23 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3:  
NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.