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653330263g

PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS

Doc#: 0633302098 Fee: \$28.50

Cook County Recorder of Deeds
Date: 11/29/2006 10:58 AM Pg: 1 of 3

Loan No. 1976522829

OR THE REGISTRAR OF TITLES IN WHOSE

MORTGAGE OR DEED OF TRUST WAS FILED.

THE

THE

FOR

OFFICE

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEC M. SCHWARTZ AND JOANNE M. SCHWARTZ its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 25, 2003, and recorded on April 22, 2003, in Vo ume/Book Page Document 0311210017 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16062290160000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 935 N ELMWOOD AVENUE, OAK PARK, IL, 60302-60 JU

Witness my hand and seal October 30, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEREK WILLIAMS

Vice President

SYMYSY

0633302098 Page: 2 of 3

MIGHT

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEREK WILLIAMS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 30, 2006,

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 1976522829

County of: COOK Investor No: 46B Investor Category:

Investor Loan No: 1686861241

Prepared by: SHONICA DIX Record & Return to: Chase Home Finance LLC

Reconveyance Services
780 Kansas Lane, Suite A

Monroe, LA 71203 Min: 100027310002426252

MERS Phone, if applicable: 1-888-679-6377

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THE SOUTH 50 FEET OF LOT 2 IN NORTHEAST AVENUE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 23.43 ACRES OF THE WEST 40 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF LOT 1. LYING WEST OF THE WEST LINE, NORTH ELMWOOD AVENUE PRODUCED NORTH IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 95 TORES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.