

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
JAIME MARTINEZ
2648 W LUTHER ST
CHICAGO, IL 60608

Doc#: 0633302141 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2006 11:39 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company / 1218103082 "MARTINEZ" Lender ID: Z43001/133601 Cook, Illinois
MERS #: 100241010013987090 VRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION holder of a certain mortgage, made and executed by JAIME MARTINEZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/31/2006 Recorded: 02/24/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0605540105, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereon does hereby cancel and discharge said mortgage.


Legal: LOT 76 IN CYRUS H. MCCORMICK ESTATE SUBDIVISION OF BLOCK 11 IN SJ. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-25-218-032-0000

Property Address: 2648 WEST LUTHER STREET, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION
On October 30th, 2006

By: 
ESTHER RUIZ, Assistant Secretary

SY
SP-2
SMY
CF

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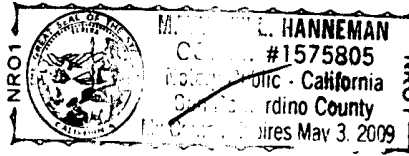
STATE OF California
COUNTY OF San Bernardino

On October 30th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

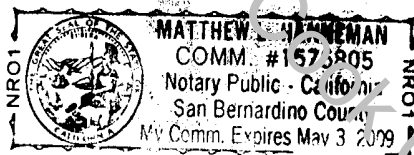


MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Toylen Claret (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675



Property of County Clerk's Office