# **UNOFFICIAL COPY**

WARRANTY DEED



Doc#: 0633308045 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/29/2006 09:13 AM Pg: 1 of 2

Page 1

ILLINOIS

Above Space for Recorder's Use Only THE GRANTOR(s) KRISTA PATTELSON, of Schiller Park, Illinois, County of Cook, State of Illinois for and in consideration of TEN and 00/100 DOLLAR, and other good and valuable consideration in hand paid, CONVEY and ASINGLE WOMAN and MICHAEL RANGEL, A single person of 7316 W. Pensacola, Norridge Il inois, As JOINT TENANTS,\*the following described Real Estate situated in the County of Cook, in the State of Illi 1017, to wit: (See Page 2 for Legal Description). \* WITH RIGHT OF SUCUNDOSHIP & NOT AS TENANTS IN COMMON SUBJECT TO: General taxes for 2005 and subsequent years; Covenants, conditions and restrictions of record, if any; Permanent Real Estate Index Number(s): 12-15-319-009-0000 Address(es) of property: 9355 W. Irving Park Road, Schiller Fark, Illinois 60176 4403 The date of this deed of conveyance is November 2, 2006 KRISTA PATTERSON State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Krista Paterson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead "Official Seal" **CHRIS KATSENES** COMMISSION EXPIRES 11/15/09 Diven under my hand and official seal © By Ticor Title Insurance Company 1998 Notary Public

## **UNOFFICIAL COPY**

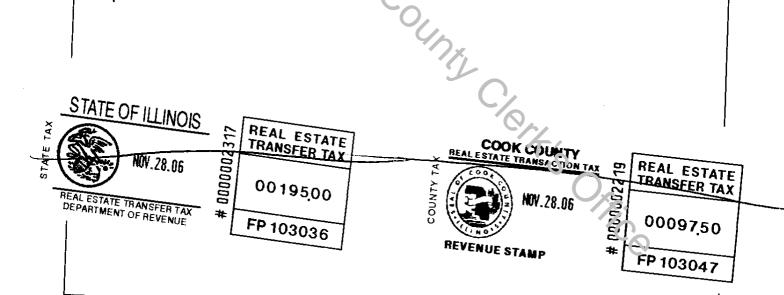
### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT NO. 403 IN GRACE PARK CONDO, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN SCHILLER PARK SENIOR HOUSING CONSOLIDATION, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 15, TOWNSWIF 40 NORTH, RANGE 12, RAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 2003 AS DOCUMENT NO. 0325934133, WHICH PLAT OF SUKVEY 13 ATTACHED AS EXHIBIT B TO THE DECLARATION F CONDOMINION OWNERSHIP RECORDED MARCH 15, 2005 AS DOCUMENT NO. 0507439122, AS AMENDED FROM TIME TO TIME, TOGETAPE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-72 AND STORAGE SPACE S-70, AS A LIMITED COMMON ELEMENT, AS SP! FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NO. 0507439122.



This instrument was prepared by: Chris Katsenes 14310 S. Jefferson Orland Park, IL 60462

Send subsequent tax bills to: Maria G. Rangel
9355 W. Irving Park
Schiller Park, IL 60176

Recorder-mail recorded document to:

STEPHEN P. D. SILVESTRO

S231 N. HARLEM AVE.

CHICACO, In. LOSSE