UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0633310074 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/29/2006 10:03 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100227743

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY and QUIT CLAIM unto

WRAY M. JACOBEK AND NAOMI R. JACOBEK, HUSBAND AND WIFE 125 ACACIA CIRCLE UNIT 215, INDIAN HEAD PARK, IL 60525

Heirs, legal representatives and assigns, all he right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of Marchr, 2006 and recorded in the Recorder's Office of COOK County, in the State of Minois, as document No. 0610108178, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 18-20-100-074-1029 AND 1132 Witness hands and seals, November 9, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 9, 2006 by Debbie Smith, Vice President of

Harris N.A. as for the uses and purposes therein set forth.

OFFICIAL SEAL LORRAINE V. SHARP OTARY PUBLIC STATE OF ILLINOIS Commission Expires 09/17/2008

Please mail recorded document to: WRAY AND NAOMI JACOBEK 125 ACACIA CR. #215 INDIAN HEAD PARK, IL 160525-4489

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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25068192 HF

D. LEGAL DESCRIPTION:

UNITS 215E AND P28E IN THE WILSHIRE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF OUTLOT 3 IN INDIAN HEAD PARK CONDOMINIUMS UNIT 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT ON THE EAST LINE OF SAID OUTLOT 3 SAID POINT BEING THE SOUTHEAST CORNER OF OUTLOT 2 IN SAID SUBDIVISION; THENCE SOUTH OO DEGREES 02 MINUTES 40 SECONDS WEST 162.79 FEET, THENCE NORTH 89 DEGREES 57 MINUTES 20 SECONDS WEST 85.30 FEET FOR THE PLACE OF BEGINNING; THENCE SOUTH OO DEGREES 02 MINUTES 40 SECONDS WEST 139.83 FEET, THENCE SOUTH 89 DEGREES 57 MINUTES 20 SECONDS EAST 775 FEET; THENCE SOUTH OO DEGREES 02 MINUTES 40 SECONDS WEST 161.73 FEE THENCE NORTH 89 DEGREES 57 MINUTES 20 SECONDS, WEST 87.36 FEET; THENCE NORTH OO DEGREES 02 MINUTES 40 SECONDS EAST 93.91 FEET; THENCE 89 DEGREES 57 MINUTES 20 SECONDS W-ST 107.01 FEET; THENCE NORTH OO DEGREES 02 MINUTES 40 SECONDS, EAST 207.65 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 20 SECONDS EAST 186.62 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE AMENDEMENT RECORDED AUGUST 8, 1980 AS DOCUMENT 25541490 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86360154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMCN: SLEMENTS IN COOK COUNTY, ILLINOIS /CL/ EML COUNTY CONTICO

PERMANENT INDEX NUMBER: 18-20-100-074-1029

18-20-100-074-1132

BORROWER'S NAME: JACOBEK 1397847 CARLOS