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Doc#: 0633310145 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/29/2006 12:09 PM Pg: 1 of 2

Then Recorded Mail To:
Financial Dimensions, Inc.
Fig. 1400 Lebanon Church Road
Pittsburgh, PA 15236
457926

 $\Omega \Omega$

Prepared by: RA'!JL BAISANE
OCWEN LOAN SER'/ICING, LLC
1661 Worthington K Jad Suite 100
West Palm Beach, Florica 33409
Loan Number: 102143761 1116 S

Investor #: 2449

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 27, 2005 and executed by DARF YI JOHN DREW, as Mortgagor(s), in the amount of \$219,000.00, and recorded on 9.20.05, in Flock _______ as document number 05.26.305068 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 23 IN SUBDIVISION OF BLOCK 6 IN CACUIT COURT PARTITION OF THE EAST HALF OF THE NORTHEAST QUARTER AND THAT PART LYING NORTH OF OGDEN AVENUE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THICO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 1447 SOUTH SPAULDING AVENUE, CHICAGO, ILLINCIS

Tax ID #: 16-23-220-20

Dated: OCTOBER 31, 2006

Spid Jung

0633310145 Page: 2 of 2

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REGISTRATION MORTGAGE ELECTRONIC SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR **DELTA FUNDING CORP.**

Name: Neil Byson Vice President Title:

STATE OF FLORIDA

DOOD SEC COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 31, 2006, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DEL (A L'UNDING CORP., on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notan Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission #DD518204 Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.