## UNOFFICIAL CO

Doc#: 0633310149 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/29/2006 12:14 PM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

457963

Prepared by: VINOD VISHWAKARMA OCWEN LOAN SERVICING, LLC 1661 Worthington Koac' Suite 100 West Palm Beach, Flori 23 33409 Loan Number: 33981242 1 nif S

Investor #: 2385

## **ILLINOIS** RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 24, 2004 and executed by DFLOIS RICHARDSON, as Mortgagor(s), in the amount of \$ 139,500.00, and recorded on 9-2-04, in Book at Page as document number 04246 34 county in the Crice of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which for mally encumbered the described property:

## **LEGAL DESCRIPTION:**

LOT 6 IN BLOCK 23 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 10, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14's Office Commonly known as: 8912 SOUTH UNION AVE, CHICAGO, ILLINCIS

Tax ID #: 25-04-117-024-0000

Dated: OCTOBER 31, 2006

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## **UNOFFICIAL COPY**

MORTGAGE

**ELECTRONIC** 

REGISTRATION

SYSTEMS.

INC. ACTING SOLELY AS NOMINEE FOR

FREMONT INVESTMENT & LOAN

Name: Neil Dyson

Title:

Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

}ss acknown ant The foregoing instrument was acknowledge a before me, the undersigned Notary, on OCTOBER 31, 2006, by Neil Dyson, Vice President of MORTG/GE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONI INVESTMENT & LOAN, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.