

# UNOFFICIAL COPY



**PREPARED BY: Stewart Lender Service**  
**RECORDING REQUESTED BY**  
**AFTER RECORDING RETURN TO:**

**Doc#: 0633310102 Fee: \$28.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2006 11:09 AM Pg: 1 of 3

**Stewart Mortgage Information**  
Attn. Judy Mattingly  
9700 Bissonnet, Suite 1500  
Mail Stop SSR-317  
Houston, TX 77036  
Pool: 0  
Loan Number: 10014210817  
SLSI#: 114

865\_2614

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That DEEPGREEN FINANCIAL ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHEAL J. DEVITT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Recorded on 7/15/2005, Instrument/Document No. 0519647085  
**Property Address:** 25 STEPHEN STREET  
LEMONT IL 60439

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC, (MERS), AS NOMINEE FOR PNC BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 22-20-400-013

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of November A.D. 2006.

DEEPGREEN FINANCIAL

Attest:

  
KATRINA MCKOY  
VICE PRESIDENT

By:

  
JUDY MATTINGLY  
VICE PRESIDENT



MIN Number: 100397700142108178



MERS Phone: 1-888-679-6377

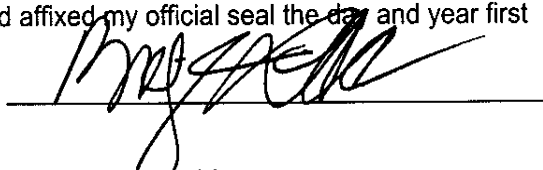
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THE STATE OF TEXAS  
COUNTY OF HARRIS

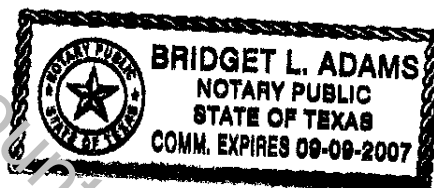
On this the 15th day of November A.D. 2006, before me, a Notary Public, appeared JUDY MATTINGLY to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN FINANCIAL, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JUDY MATTINGLY acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor's Address:  
22901 MILLCREEK BLVD  
HIGHLAND HILLS, OH 44122



MIN Number: 100397700142108178



MERS Phone: 1-888-679-6377

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Job Number: 865\_2614

Loan Number: 100014210817

## Exhibit "A" – Legal Description

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 92903539 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 13 IN BLOCK 3 IN SINGER AND TALCOTT STONE COMPANY'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER LYING NORTH OF THE ILLINOIS AND MICHIGAN CANAL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY. APN: 22-20-400-013

Property of Cook County Clerk's Office