

UNOFFICIAL COPY



Doc#: 0633310109 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2006 12:09 PM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **463385**


Prepared by: ANIL RAMAWAT
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 102099735 1126
Investor # : 2409

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 23, 2005 and executed by FERMIN G. ROMERO, as Mortgagor(s), in the amount of \$459,000.00, and recorded on FEBRUARY 28, 2005, as document number 0505945052, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 24 IN SUBDIVISION OF THE NORTH 1/2 OF BLOCK 5 IN HABLETON SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* Commonly known as: 3659 WEST PALMER AVENUE , CHICAGO , ILLINOIS


Tax ID #: 13-35-120-001-0000

Dated: NOVEMBER 09, 2006

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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP.



Name: Neil Dyson
Title: Vice President


STATE OF FLORIDA }
 }Ss
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 09, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP.**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.