

UNOFFICIAL COPY



Doc#: 0633310116 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2006 12:09 PM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

461323
HA

Prepared by: HARINATH ADEPU
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 34951277 1120 S
Investor #: 2498

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 23, 2005 and executed by GUADALUPE INIGUEZ, as Mortgagor(s), in the amount of \$ 148,000.00, and recorded on 11-27-05, in Book _____ at Page _____ as document number 051841202, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 16 AND THE SOUTH 13 FEET 8 INCHES OF LOT 17 IN BLOCK 228 IN MAYWOOD IN SECTION 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 610 N. 6TH AVE., MAYWOOD, ILLINOIS

Tax ID #: 15-11-102-016-0000

Dated: NOVEMBER 03, 2006

SP2
K
my
J

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FREMONT INVESTMENT & LOAN**

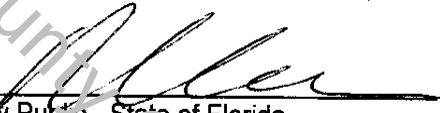


Name: Neil Dyson
Title: Vice President


STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 03, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.