

UNOFFICIAL COPY



Doc#: 0633310118 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2006 12:09 PM Pg: 1 of 2



When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

460456

Prepared by: KARUNA V. VYAS
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 42040964 1121 S
Investor #: 2502

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 26, 2005 and executed by PETER SAKELLARIS AND MARTHA SAKELLARIS, as Mortgagor(s), in the amount of \$73,000.00, and recorded on 9-14-05, in Book _____ at Page _____ as document number 0525705264 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 239 IN RESEDA SUBDIVISION, ALSO DESCRIBED AS THE NORTH 80 RODS OF THE SOUTH III RODS OF THE SOUTHEAST QUARTER OF SECTION II, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PALATINE TOWNSHIP, IN COOK COUNTY, ILLINOIS.

Commonly known as: 723 MONTEREY RD , PALATINE , ILLINOIS

Tax ID #: 02-11-411-006-0000

Dated: NOVEMBER 06, 2006

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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.




Name: Neil Dyson
Title: Vice President


STATE OF FLORIDA
COUNTY OF PALM BEACH

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The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 06, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.