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Doc#: 0633310124 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2006 12:09 PM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

4160564

Prepared by: KARIJNA V. VYAS
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 33803073-1120 S
Investor #: 2382

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 29, 2004 and executed by COLLEEN CAHILL, as Mortgagor(s), in the amount of \$128,000.00, and recorded on 10-19-04 in Book _____ at Page _____ as document number 0429 341024 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

THE SOUTH 50 FEET OF THE NORTH 159.04 FEET OF THE SOUTH 5 ACRES OF THE NORTH 10 ACRES OF PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF CHICAGO ROAD (EXCEPT THE WEST 250 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

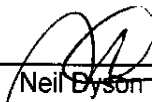
Commonly known as: 18406 RIEGEL ROAD, HOMEWOOD, ILLINOIS

Tax ID #: 32-05-100-024-0000

Dated: NOVEMBER 03, 2006

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**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST
CORPORATION**



Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
COUNTY OF PALM BEACH }SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 03, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION.**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.