UNOFFICIAL CO

Doc#: 0633313044 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/29/2006 10:06 AM Pg: 1 of 2

("Bank") in

X			
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Release of Deed Know all Men by these presents that

Full

**Partial** 

JPMORGAN CHASE BANK NA

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does nereby release, convey and quit claim unto

J William Adams, trustee on behalf of the J William adams 2003 Revocable Living Trust dated 7-15-03 and Nancy C Adams\* and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated as Document Number 0520148082 Book NA Page NA recorded/

registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

\*trustee on behalf of the Nancy C Adams 2003 Revocabloe Living Trust dated 7-15-03, and J William Adams and Nancy C Adams--Lot 76 in Parkview estates subd, being a subd of the SW1/4 of teh SW1/4 of section 35, Twp 37N range 12 east of the 3rd P.M. in Cook county Illinois

Property Address: 13442 FAWN CT

ORLAND PARK

60462

PIN 23-35-311-004-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as	ง of
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11/03/06

JPMORGAN CHASE BANK NA

**(**OUNSHELL Its: Mortgage Officer

Attest:

ROSE/MARIE VINSON Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SHIRLEY R. GRUBB My Comm. Expires Mar. 5, 2010

This instrument was prepared by: ROSE MARIE VINSON

00414511623727

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982**