

# UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

Doc#: 0633313155 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2006 01:55 PM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 76152826  
PIN No. 04.32.206.022.0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 35 IN GLENVIEW WOODLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING WESTERLY OF THE SOUTH EASTERLY RIGHT OF WAY LINE OF DES PLAINES VALLEY RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 16635670 IN COOK COUNTY, ILLINOIS.**

Property Address: 1110 PFINGSTEN ROAD, GLENVIEW, IL 60025  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0323411147, Parcel ID No. 04.32.206.022.0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.

Borrower: JEFFREY J. PENKUHN AND VICTORIA A. PENKUHN, AS TENANTS BY THE ENTIRETY

J-IR8070104RE.078981  
(RIL1)

MIN 100013900761528268 MERS PHONE: 1-888-679-6377

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Loan No. 76152826

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 13, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK  
VICE PRESIDENT

M.L. MARCUM  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this NOVEMBER 13, 2006 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-15-2011)  
NOTARY PUBLIC

