UNOFFICIAL COPY

Doc#: 0633316012 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/29/2006 07:49 AM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Judy Mattingly 9700 Bissonnet, Suite 1500 Mail Stop SSR-317 Houston, TX 77036

Pool: 0

Loan Number: 065 17:1942

SMI#: 2959

405 2772

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

# STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KELLI D. BROWN ('Borrower(s)') secured by a Mortgage of even date therewin executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0(01153067

Property Address: 2341 S. 24TH AVE.

**BROADVIEW IL 60155** 

For and in consideration of the sum of Ten and No/100 dollars (\$15.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER: 15-22-109-070-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described secretary the payment thereof, or otherwise.

Bv:

Executed this the 25th day of September A.D. 2006.

MARSHA HOELSCHER

Attest:

ASSISTANT SECRETARY

ABN AMRO MORTGAGE/GROUP, INC

BRIDGE/T ADAMS

ASSISTANT VICE PRESIDENT





Sp. J

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#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 25th day of September A.D. 2006, before me, a Notary Public, appeared BRIDGET ADAMS to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BRIDGET ADAMS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address 15851 CLAYTON ROAD, BALLWIN, MO 63011 Assignor's Address: 2600 WEST BIG BEAVER ROAD







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### **EXHIBIT 'A'**

JOB # 405-2772 LOAN# 0651751942

LOT 190 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 191 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION'S HOME ADDITION, BEING A NOIS.

OF COOK COUNTY CLORES OFFICE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 22 AND THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.