## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE OR DEED** OF TRUST WAS FILED.



Doc#: 0633320129 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/29/2006 11:42 AM Pg: 1 of 3

Loan No. 1955335265

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TERESA MELENDEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 22, 2005, and recorded on December 13, 2005, in Volume/Book Page Document 0534702401 in the Recorder's Office of COOK County, on the premises therein described as follows, siturded in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09281230250000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Cort's Office Address(es) of premises: 1715 STOCKTON AVE, DES PLAINES, IL, 60018

Witness my hand and seal October 12, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

**DEREK WILLIAMS** 

Vice President

IL00.DOC 09/05

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## **UNOFFICIAL CO**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEREK WILLIAMS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 12, 2006.

. - 16350 Notary Public

Lifetime Commission

Loan No: 1955305265

Cottonia Clarks Office County of: COOK Investor No: 433

Prepared by: LASHONDA REESE Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203 Min: 100016500005504997

MERS Phone, if applicable: 1-888-679-6377





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## **UNOFFICIAL COPY**

20 32 FEE

(Name of Recording Jurisdiction):
LOT 2 ( EXCEPT WEST 29.32 FEET THEREOF) IN CARROTHERS AND BRAUN'S SECOND
ADDITION, TO DES PLAINES, BEING A SUBDIVISION OF THE NORTH 1/2 ( EXCEPT
THE SOUTH 9.4 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS