

# UNOFFICIAL COPY



Doc#: 0633322170 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2006 03:58 PM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**UCC Direct**  
Walters Kluwer business

P. O. Box 29071  
Glendale, CA 91209-9071

Cook County 9776301

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **94348762** Date: **04/19/1994**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicant.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 6a or 6b and address of assignee in item 7a; and also give name of assignor in item 8.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes that provide appropriate information in items 6 and/or 7.

**CHANGE name and/or address:** Please refer to the detailed instructions in regards to changing the name and/or address.

**DELETE name:** Give second name to be deleted in item 6a or 6b.

**ADD name:** Complete item 7a or 7b, and also item 8; also complete item 7c-7d (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
**HOUSTON HARVEST GIFT PRODUCTS LLC**

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE PORTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral  deleted or  added, or give entire  restricted collateral description, or describe collateral  assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME **LASALLE BANK NATIONAL ASSOCIATION, AS AGENT**

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

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Apr. 18. 1994 10:45AM

No. 7101 P. 2/2

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EXHIBIT A

A. Franklin Park Lease, 3501 Mt. Prospect Road, Franklin Park, Illinois

1. Legal Description - The North 445 feet (except the East 200 feet thereof and except the West 33 feet thereof) of the Southwest Fractional 1/4 of Fractional Section 19, Township 40 North, Range 12 east of the Third Principal Meridian, in Cook County Illinois.

2. P.L.N. No. - 12-19-300-007-0000 - Volume No.: 64.

3. Record Holder - LaSalle National Bank, N.A., Successor Trustee to LaSalle National Bank, as Trustee under Trust Agreement dated December 22, 1987 and known as trust no. 1118875.

B. Bensenville Lease, 1010-1050 Sesame Street, Bensenville, Illinois

1. Legal Description

Parcel 1

Lot 1 in Hawthorn Center for Industry, being a subdivision of part of the Northwest Quarter of Section 19, Township 40 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded April 11, 1974 as Document Number 22682650, in Cook County, Illinois.

Parcel 2

Non-exclusive Easements for the benefit of Parcel 1, as created by Maintenance Agreement and Grant of Easements dated December 21, 1978 recorded December 26, 1978 as Document Number 22773114, over, across and upon Lot 5 in Hawthorn Center for Industry, being a subdivision of part of the Northwest Quarter of Section 19, Township 40 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded April 11, 1974 as Document Number 22682660, all in Cook County, Illinois.

2. P.L.N. No. -  
12-19-100-089 - Volume No.: 64,  
Affects Parcel 1

12-19-100-093  
Affects Parcel 2

RETURN TO:  
LEXIS Document Services  
135 South LaSalle, Suite 1162  
Chicago, IL 60603

MAIL  
ST

3. Record Holder - American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 22, 1991 and known as trust no. 113913-07.

93345762

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