

UNOFFICIAL COPY



Doc#: 0633326052 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2006 10:55 AM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
KIM ANH LE (LAND AM)

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0079026589

MLS#: 677679



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **KENNETH P. LAMBERT AND SUSAN J. LAMBERT, MARRIED TO EACH OTHER, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **MAY 28, 2004**

Recorded on: **AUGUST 20, 2004 as Instrument No. 0423311048 in Book No. --- at Page No. ---**

Property Address: **2845 N HARDING AVE, CHICAGO, IL 60618-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 13-26-124-006-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 24, 2006**

**AMERIQUEST MORTGAGE COMPANY**

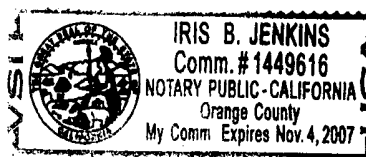
By: *Arme Caballero*  
**ARME CABALLERO, ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **AUGUST 24, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **ARME CABALLERO** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*IRIS B Jenkins*  
(Notary Name): **IRIS B JENKINS**



*Handwritten signature*

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677679

LOT FORTY-FOUR (44) IN JAMES ALLEN'S SUBDIVISION OF THE SOUTH HALF (1/2) OF LOT 18 (EXCEPT THE WEST 5 ACRES THEREOF) IN DAVLIN KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF SECTION 24, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA 2845 N. HARDING AVENUE, CHICAGO, IL 60618

Property of Cook County Clerk's Office