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Doc#: 0633331061 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2006 12:38 PM Pg: 1 of 4

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by CHARLENE AHRENS, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426.

When recorded return to CHARLENE AHRENS, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426

RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

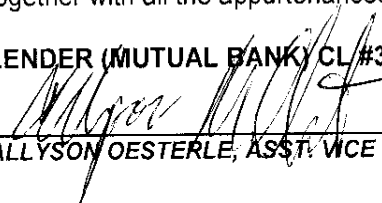
DOCUMENT NAME	DOCUMENT DATE	DOCUMENT RECORDING NUMBER & DATE	
1) JUNIOR MORTGAGE	09/30/04	10/05/04	0427927201
2) MORTGAGE AMENDMENT	03/30/06	06/15/06	0616616037
3)			

made and executed by 2J's LLC, BUCK ENTERPRISES, LTD, MELMAR INC., MAYGO INC., AND OAKLAND SUGAR HOUSE, INC., and Mutual Bank, as Mortgagee on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE certifies that the SEE ABOVE has been fully paid, satisfied or otherwise discharged. The SEE ABOVE recorded on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE, in the Recorder's Office of COOK County, State of Illinois and is indexed as document No. SEE ABOVE. The SEE ABOVE having been complied with, the undersigned releases the SEE ABOVE and all of its right, title and interest in the Property located at 3025 N. SOUTHPORT, CHICAGO, ILLINOIS, 516-518 N. MAY, CHICAGO, ILLINOIS, 1953 W. DICKENS, CHICAGO, ILLINOIS, AND 2638 N. HALSTED STREET, CHICAGO, ILLINOIS, and legally described as:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

LENDER (MUTUAL BANK) CL #302900


ALLYSON OESTERLE, ASST. VICE PRESIDENT

Dated

11-8-06

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LENDER ACKNOWLEDGMENT

State of Illinois, County of Cook

This instrument was acknowledged before me this 8 day of November, 2006
by William Oestrike, personally known to me to be the AVP
of Mutual Bank, an Illinois Corporation, on behalf of the corporation.

My commission expires: Sandra M. Dean 11/8/06
(Notary Public, State of Illinois) Date



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LOT 1 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET OF AND PARALLEL WITH THE EAST LINE OF SECTION 1), AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 1 IN WINSLOW JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 16-01-207-008-0000
16-01-207-009-0000
16-01-207-010-0000

PARCEL 1:

LOT 16 AND THAT PART OF THE 15 FOOT VACATED ALLEY EAST OF AND ADJOINING SAID LOT 16 IN THE SUBDIVISION OF THE WEST 250 FEET OF SOUTH 1/2 OF BLOCK 6 IN EXECUTORS OF JONES SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 14-29-114-001-0000
14-29-114-005-0000

PROPERTY ADDRESS: 3025 N. SOUTHFORT, CHICAGO, ILLINOIS

PARCEL 2:

LOTS 6 AND 7 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 17-08-237-024-0000
17-08-237-025-0000

PROPERTY ADDRESS: 516-518 N. MAY, CHICAGO, ILLINOIS

PARCEL 3:

LOT 20 IN LAND COMPANY'S SUBDIVISION OF BLOCK 40 IN SHEFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 14-31-213-003-0000

PROPERTY ADDRESS: 1953 W. DICKENS, CHICAGO, ILLINOIS

PARCEL 4:

LOT 11 IN JOHN REYNOLD'S SUBDIVISION OF THE EAST 5 ACRES OF LOT 14 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40

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NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

PIN: 14-29-407-074-0000

PROPERTY ADDRESS: 2638 N. HALSTED STREET, CHICAGO, ILLINOIS

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