

# UNOFFICIAL COPY

Recording Requested/Prepared By:

**Rashonda Turner**

**First Horizon Home Loan Corp.**

**1555 West Walnut Hill Lane, Suite 200, Irving, TX - 60651**

**Voice: 1-800-364-7662**



When Recorded Return To:

**Eric D Green**

**835 N Long Avenue**

**Chicago, IL 60651**

**Doc#: 0633333124 Fee: \$26.50**

**Eugene "Gene" Moore RHSP Fee: \$10.00**

**Cook County Recorder of Deeds**

**Date: 11/29/2006 09:51 AM Pg: 1 of 2**



## RELEASE OF MORTGAGE

**First Horizon Home Loan Corp. #: 0053581799 "ERIC D GREEN" COOK, Illinois**

**MEPS #: 100085200535817995 VRU #: 1-888-679-6377**

**R.O. DATE: 11/01/2006**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by

**ERIC D. GREEN MARRIED TO LETORIA GREEN**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ARCC MORTGAGE** dated **May 27, 2005** calling for the original principal sum of dollars (**\$164,074.00**), and recorded on **AUGUST 11, 2005** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0522302111**, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to with:

**Tax Parcel ID # 16-04-328-009**

**Property Address: 835 N LONG AVENUE, CHICAGO IL - 60651**

**Legal: THE SOUTH 1/2 OF LOT 20 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE WEST 1,290.2 FEET THEREOF OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1895 AS DOCUMENT NO. 2241652, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **6th** day of **November, 2006**.

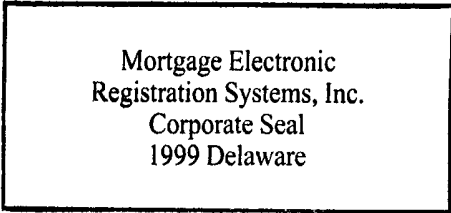
*SY  
PJ  
S  
M  
CE*

First Horizon Home Loan Corp. # 0053581799 'ERIC D GREEN' COCK, Illinois  
MERS #:100085200535817995 VRU #: 1-888-679-6377

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Rashonda Turner*  
**RASHONDA TURNER**  
**ADMINISTRATIVE OFFICER**



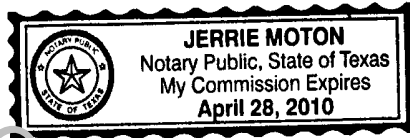
State of **TEXAS**  
County of **DALLAS**

Before me, **Jerrie Moton**, the undersigned, a Notary Public in and for said County and State this **6th** day of **November**, 2006, personally appeared **Rashonda Turner, ADMINISTRATIVE OFFICER**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Jerrie Moton*  
Notary Public  
**JERRIE MOTON**



(This area is for notarial seal)

Property of Cook County Clerk's Office