Recording Requested By: WASHINGTON MUTUAL BANK

UNOFFICIAL COMM

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179

Doc#: 0633443014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/30/2006 11:36 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIE*1 1: 50 #:8485079258 "GARCIA" Lender ID:G41/327/8485079258 Cook, Illinois PIF: 10/05/2006 MERS #: 1000312-0530344735-9 1: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JUAN GARCIA, TITA SANCHEZ, HUSBAND AND WIFE AND CONCEPCION ALVARADO, MARRIED TO ELODIA ALVARADO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NASA MORTGAGE INC., AN ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/18/2002 Recorded: 02/07/2002 in Book/Reel/Liber: N/A Page/Foirc. N/A as Instrument No.: 0020158872, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 39 IN BLOCK 12 IN PARKHOLME, A SUBDIVISION OF PLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-21-411-002-0000

Property Address: 1803 S 50TH CT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On October 12th, 2006

Jocelyn Tate, Lien Release Assistant Secretary

0633443014 Page: 2 of 2



UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval**

On October 12th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



(This area for notarial seal)

ASHING.

OF COOK COUNTY CLERK'S OFFICE Prepared By: Annette Butlar, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937