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Doc#: 0633449047 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/30/2006 08:02 AM Pg: 1 of 2

This Instrument Prepared By:

WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 686273

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.153078

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
IMPAC FUNDING CORP
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 2004
executed by LEVOUGHN ALLEN AND REGINA ALLEN, HUSBAND AND WIFE AS JOINT TENANTS

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CALIFORNIA 92606
Recorded on November 30, 2004
and recorded as Document No. 1453512064, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 29-22-113-004-0000

Commonly known as: 16424 SOUTH MICHIGAN AVENUE, SOUTH HOLLAND, ILLINOIS 60473
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

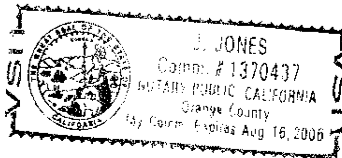
On 11-17-04 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: CARLO ABON 11/15/04

Notary Public [Signature] County, _____
My commission Expires: 7-16-06



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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK
IN THE STATE OF ILLINOIS, TO WIT 16424 MICHIGAN AVE SOUTH
HOLLAND, IL 60473-2119 ALL INTEREST IN THE FOLLOWING DESCRIBED
REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF
ILLINOIS, TO WIT: LOT 95 IN FIRST ADDITION TO LAMPLIGHTER, BEING
A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4
OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION
22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. SOURCE OF TITLE: DOC. NO.
00216005 (RECORDED 03/28/2000) APN: 29-22-113-004-0000

SOURCE OF TITLE: DOCUMENT 0423616206
RECORDED: 08/23/2004

APN: 29-22-113-004-0000

Property of Cook County Clerk's Office