

UNOFFICIAL COPY

Recording Requested By:
CHASE HOME FINANCE LLC



Doc#: 0633449072 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/30/2006 08:18 AM Pg: 1 of 3

When Recorded Return To:
LUIS ESTRADA
6119 S KARLOV AVE
CHICAGO, IL 60629

SATISFACTION

Paid Accounts Department #:22813067 "ESTRADA" Lender ID:649BTDBC/022813067 Cook, Illinois
MERS #: 100122200002289103 VRC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by LUIS ESTRADA AND MIREYA ESTRADA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/06/2006 Recorded: 03/01/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0606049061, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-15-421-007-0000

Property Address: 6119 S KARLOV AVE, CHICAGO, IL 60629


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

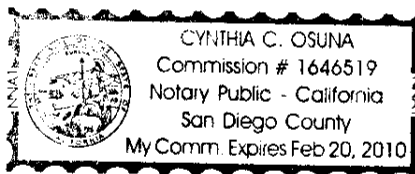
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
On November 2nd, 2006

By: 
KIMBERLY RAKOWSKI, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On November 2nd, 2006 before me, CYNTHIA C. OSUNA, a Notary Public, personally appeared KIMBERLY RAKOWSKI, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CYNTHIA C. OSUNA
Notary Expires: 02/20/2010 #1646519



(This area for notarial seal)

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Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office

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Loan # 22813067.

EXHIBIT A

Commitment No.: 05-1883

LEGAL DESCRIPTION

LOT 34 IN BLOCK 2 IN PETER J. OREILLY'S EAST BREFFIN SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6119 S. KARLOV AVE., CHICAGO, IL 60629

Permanent Index No.: 19-15-421-007-0000