

UNOFFICIAL COPY



Doc#: 0633449259 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/30/2006 03:31 PM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ANNA BASIC AND STJEPAN BASIC, IN JOINT TENANCY** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the **31st** day of **October, 2003**, recorded in the Recorder's Office of **Cook** in the State of **ILLINOIS**, as Document no(s) **0330919077 & 0330919078** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

THAT PART OF LOTS 7 AND 12 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF NORTH CICERO AVENUE AND WEST OF A LINE 170 FEET EAST OF AND PARALLEL TO THE CENTER LINE OF NORTH CICERO AVENUE AND NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF NORTH CICERO AVENUE FROM A POINT ON THE EAST LINE OF SAID NORTH CICERO AVENUE 251 FEET NORTH OF THE INTERSECTION OF THE EAST LINE OF SAID NORTH CICERO AVENUE WITH THE NORTH LINE OF NORTH HIAWATHA AVENUE, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-03-109-017-0007
Address(es) of premises: 6233-67 N. CICERO, CHICAGO, IL 60646

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **10th day of November, 2006**.

FIRST BANK OF HIGHLAND PARK

BY: *Patrick F. Stallone* (seal)
Patrick F. Stallone, Executive Vice President

Attest: *Terese Sikorski* (seal)
Terese Sikorski, Assistant Vice President

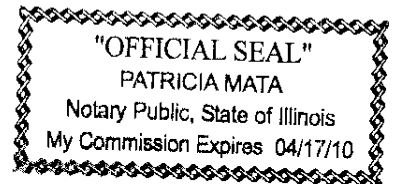
STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **10th** day of **November, 2006**.

Patricia Mata
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park
633 Skokie Ave., Suite 320
Northbrook, IL 60062

Mail Recorded Document to:
Anna & Stjepan Basic
3900 W. Chase, Lincolnwood, IL 60712

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