## **UNOFFICIAL COPY**



Doc#: 0633449228 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/30/2006 02:46 PM Pg: 1 of 2

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned assignor WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY, ("Assignor"), having an address of 2210 Enterprise Dr. Florence, SC 29501, does hereby grant, bargain, sell, assign, transfer and convey to the following ("Assignee"), HOME VEST CAPITAL, LLC, having an address of 6701 Carmel Road Suite 110, Charlo te, NC 28226.

ALL of Assignor's right, title and interect in and to that certain Mortgage, Note and any and all judgments related to the Note and Mortgage described cerow, which Mortgage encumbers the property more particularly described therein, together with (and soilly to the extent such Mortgage secures) the indebtedness evidenced by any promissory note or evidence of indebtedness which has been assigned and transferred to Assignee. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor expressed or implied.

Place of Recording: COOK COUNTY, ILLINOIS

Borrowers Name: LINDA PUNCHARD, A SINGLE WOMAN AND ANITA ROBINSON, A SINGLE

WOMAN AS TENANTS IN COMMON

Original Lender: EAGLE HOME LOANS, INC., AN ILL INDIS CORPORATION

Mortgage Date: MARCH 9, 2005 Recording Date: MARCH 18, 2005

Volume: Page #

Doc#: 0507742119

Property Address: 4418 S. DREXEL BLVD., CHICAGO, ILLINOIS 60653

Legal Description:

THE PAST SEC PERT OF THE SOUTH SECRET OF LOT 1 (ENCROT THE PAST SECRET THE PAST SECRET TAKEN FOR DREXEL BOULEVARD! IN BLOCK 3 IN WALKER AND STINSON'S SUBDIVISION OF THE BEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 BORTH, HANGE 14, HAST OF THE THIPD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS

PINA 20 BE BON DET

WASHINGTON

MUTUAL

BANK

SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY WITNESSES:

Chandy Grahan

X

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## **UNOFFICIAL COPY**

Officer Chundra Grahum

NAME: (HRISTIE # 1 HLL TITLE: ASST VICE PRESIDENT

STATE OF 1

COUNTY OF FREE EX

The undersigned, a notary public in any for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared with the same for the purposes therein stated as the free act and deed of air principal.

WITNESS my hand and official seal, this day of

2006.

Notary Public for the State of

Name:  $\frac{\sqrt{(6)} + \sqrt{(6)} \sqrt{(6)}}{\sqrt{(6)}}$  My commission expires:  $\frac{\sqrt{(6)}}{\sqrt{(6)}}$ 

PREPARED BY: TRACI MITCHELL HOME VEST CAPITAL, LLC

PO BOX 471827 CHARLOTTE, NC 28247-1827

RETURN TO: COLLATERAL CONTROL AGENT PO BOX 471827 CHARLOTTE, NC 28247-1827

Account#: 30658640

Name: PUNCHARD, LINDA Prior Servicer #: 12501813