

# UNOFFICIAL COPY

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:



STATE OF ILLINOIS         }  
  }  
COUNTY OF Cook         }

Doc#: 0633450185 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2006 02:51 PM Pg: 1 of 2

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against: **PASIL CRITTENDEN L.L.C. Stephen Hallman Ingrid Hallman The Northern Trust Company MERS** for **One Thousand Nine Hundred Fifty-Nine and Forty Eight Hundredths (\$1,959.48) Dollars**, on the following described property, to wit:

Street Address: **812 Rosewood Winnetka, IL:**

A/K/A: **The North 55 feet of the South 155 feet of Lot 1 in Block 10 in County Clerk's Division of the Southwest 1/4 of Section 17, Township 42 North, Range 13 East of the Third Principal Meridian in the County of Cook in the State of Illinois.**

A/K/A: **TAX # 05-17-309-011**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0631350049**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **November 28, 2006**.

**R/C CONCRETE CONCEPTS, INC.**

BY:   
Resident

Prepared By:  
**R/C CONCRETE CONCEPTS, INC.**  
17950 W. Rt 173  
Suite A  
Old Mill Creek, IL 60083

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**



Box 10

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VERIFICATION

STATE OF ILLINOIS )  
 )  
COUNTY OF Cook)

The affiant, Bruce A. Church, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

*Bruce A. Church*  
\_\_\_\_\_  
President

Subscribed and sworn to  
before me this November 28, 2006

*J A Garrett*  
\_\_\_\_\_  
Notary Public's Signature



Property of Cook County Clerk's Office