# UNOFFICIAL COPY

THE **FOR** PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED. Doc#: 0633454109 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/30/2006 11:00 AM Pg: 1 of 3

Loan No. 1517294392

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARTIN A. PATAKY AND SHARI K. PATAKY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 5, 2002, and recorded on August 20, 2002, in Volume/Book Page Document 0020914209 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 15273180240000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appartaining.

Address(es) of premises: 1200 MORGAN AVE, LA GRANGE PARK, IL, 60526-00'50

Witness my hand and seal October 12, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAL MORTGAGE CORPORATION

TIFFANY CARROLL

Vice President

STALL STALL

IL00.DOC 09/05 SPSM CE

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## **UNOFFICIAL CO**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TIFFANY CARROLL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 12, 2006

VICKI C KNIGHTEN

**Notary Public** 

Lifetime Commission

Loan No: 1517294892

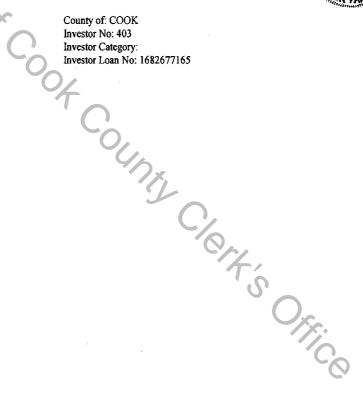
County of: COOK

Prepared by: KENYATTA MOY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377





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1517294892

#### RIDER - LEGAL DESCRIPTION

LOT 12 IN BLOCK 7 IN CHICAGO TITLE AND TRUST COMPANY'S FOREST PRESERVE ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 122.02 ACRES OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 E 12, JF RECON.

OF COOK COUNTY CLOTH'S OFFICE NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEFEOF RECORDED MAY 9, 1924 AS DOCUMENT 9408349, IN COOK COUNTY, ILLINOIS.

15-27-318-024

Martin A. Pataky 1517294892