

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0633455036 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2006 11:40 AM Pg: 1 of 2

4000639 (3) of copy

Date: 10/23/06

Order Number: 2000 004000639

1. Information concerning mortgage(s) is as follows:

MORTGAGE RECORDED JUNE 8, 2004 AS DOCUMENT NO. 0416047033 MADE BY THOMAS SISKI AND REGINA SISKI, HIS WIFE TO WASHINGTON MUTUAL BANK FA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$700,000.00 .

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Karin R. Jackson
Telephone No.: (847) 480-1212

State of Illinois
County of COOK

This Instrument was acknowledged before me on 10/23/06 by SANDRA A. YOHE as (officer for/agent of) Ticor Title Insurance Company.

Sandra A. Yohe
SANDRA A. YOHE

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Karin R. Jackson
Address: 900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062
Return to: THOMAS SISKI
2121 MAPLE AVE.

CRTOFRLS NORTHBROOK, ILLINOIS 60062

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CERTIFICATE OF RELEASE

Permanent Index Number: 04-09-411-070-0000

Common Address: 2121 MAPLE AVE.
NORTHBROOK, ILLINOIS 60062

Legal Description:

THE SOUTH 150 FEET OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 1650 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4; THENCE SOUTH ON A LINE 1650 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4, 659.75 FEET MORE OR LESS, TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4; THENCE EAST ALONG SAID SOUTH LINE 66 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 AND THENCE WEST ALONG SAID NORTH LINE, 66 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office