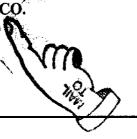
UNOFFICIAL COPY

PREPARED BY:

vo Standard Bank and Trust Co. 9321 Wicker Ave. St. John, Indiana 46373 Doc#: 0633456003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/30/2006 09:52 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: STANDARD BANK & TRUST CO 9321 WICKER AVENUE ST. JOHN, INDIANA 46373 ATTN: RELEASE DEPT.



FOR RECORDER'S USE ONLY

RELEASE DEED

Loan # 0101414855

KNOW ALL MEN BY THESE PRESENT, That Standard Bank and Trust Company, a corporation organized and existing under the laws of the State of Minois, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the setisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain mortgage dated the 30th day of June, A.D., 1993, and filed for record on the 7th day of July, A.D., 1993 as Document No(s). 9351/287, and does hereby remise, convey, release and quit-claim unto

KENNETH W. SULLIVAN AND BARLAPA A. SULLIVAN, HIS WIFE

all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE may have acquired, in, through, or by, the said **mortgage** to the premises situated in the State of Illinois, County of Cook, therein described as follows, to-wit:

LOT 7 IN GREEN VIEW ESTATES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 985 FFET) SECTION 31, TOWNSHIP 38 NORTH, RANG E12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 11246 W. 85th St., Willow Springs, Illinois 60482

P.I.N.#: 18-31-404-007-0000

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

NONER

0633456003 Page: 2 of 2

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IN WITNESS WHEREOF, the said Standard Bank and Trust Company, and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by its Assistant Vice Presidents, at the town of St. John, Indiana this 14th day of July, A.D. 2006.

Standard Bank and Trust Company

as Mortgagee

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF INDIANA)

)SS

COUNTY OF LAKE)

-004 Cc I, the undersigned, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice Presidents of the Standard Bank and Trust Company, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this 14th day of July, A.D. 2006.

Notary Public

Lake County, IN ly Commission Expires May 28, 2009