

UNOFFICIAL COPY



PREPARED BY:

vo

**Standard Bank and Trust Co.
9321 Wicker Ave.
St. John, Indiana 46373**

Doc#: 0633456004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2006 09:52 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:
STANDARD BANK & TRUST CO.
9321 WICKER AVENUE
ST. JOHN, INDIANA 46373
ATTN: RELEASE DEPT.**

FOR RECORDER'S USE ONLY

RELEASE DEED

Loan # 0101540268

KNOW ALL MEN BY THESE PRESENT, That **Standard Bank and Trust Company**, a corporation organized and existing under the laws of the State of Illinois, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain mortgage and assignment of rents dated the 27th day of January, A.D., 2005, and filed for record on the 28th day of January, A.D., 2005 as Document No(s). 0502846173 and 0502846174, and does hereby remise, convey, release and quit-claim unto

**STANDARD BANK AND TRUST COMPANY, F/K/A EAST SIDE BANK AND TRUST COMPANY,
NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF TRUST NO. 1716 DATED JANUARY 3, 1996**

all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE may have acquired, in, through, or by, the said mortgage to the premises situated in the State of Illinois, County of Cook, therein described as follows, to-wit:

PARCEL 1: THE SOUTH 15 FEET OF LOT 19 AND ALL OF LOTS 20, 21 AND 22 IN WILLIAM H. BROWN'S SUBDIVISION OF BLOCK 44 IN CARPENTERS ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2 AND 3 IN ASSESSOR'S DIVISION OF LOTS 17 TO 20 IN BROWN'S SUBDIVISION OF BLOCK 44 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Common Address: 112 and 120 North May Street, Chicago, Illinois 60607
P.I.N.#: 17-08-435-012-0000 and 17-08-435-011-0000**

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

SV
ML
PL
RY

