UNOFFICIAL COPY

PREPARED BY:

vo Standard Bank and Trust Co. 9321 Wicker Ave. St. John, Indiana 46373

WHEN RECORDED MAIL TO: STANDARD BANK & TRUST CO. 9321 WICKER AVENUE ST. JOHN, INDIANA 46373 ATTN: RELEASE DEPT. Doc#: 0633456004 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/30/2006 09:52 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE DEED

Loan # 0101540268

KNOW ALL MEN BY THESE PRESENT, That Standard Bank and Trust Company, a corporation organized and existing under the laws of the State of Illinois, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain mortgage and assignment of rents dated the 27th day of January, A.D., 2005, and filed for record on the 28th day of January, A.D., 2005 as Document No(s). 0502846173 and 0502846174, and does hereby remise, convey, release and quit-claim unito

STANDARD BANK AND TRUST COMPANY, F/K/A EAST SIDE BANK AND TRUST COMPANY, OT PERSONALLY BUT AS TRUSTEE ON BEHLAF OF TRUST NO. 1716 DATED JANUARY 3, 1996

all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE may have acquired, in, through, or by, the said **mortgage** to the premises situated in the State of Kernois, County of Cook, therein described as follows, to-wit:

PARCEL 1: THE SOUTH 15 FEET OF LOT 19 AND ALL OF LOTS 20, 21 AND 22 IN WILLIAM H. BROWN'S SUBDIVISION OF BLOCK 44 IN CARPENTERS ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NCPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

PARCEL 2: LOTS 1, 2 AND 3 IN ASSESSOR'S DIVISION OF LOTS 17 TO 20 IN BROWN'S SUBDIVISION OF BLOCK 44 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 112 and 120 North May Street, Chicago, Illinois 60607

P.I.N.#: 17-08-435-012-0000 and 17-08-435-011-0000

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.



0633456004 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the said Standard Bank and Trust Company, and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by its Assistant Vice Presidents, at the town of St. John, Indiana this 5th day of July, A.D. 2006.

Standard Bank and Trust Company

as Mortgagee

By: 11 MC/MM 11)

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

-904 CC

STATE OF INDIANA)

)SS

COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice Presidents of the Standard Bank, and Trust Company, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this 5th day of July, A.D. 2006.

Notary Public

VERA OSTOJIC Lake County, IN y Commission Expires May 28, 2009
