

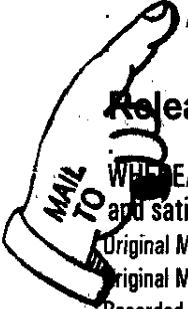
UNOFFICIAL COPY



Prepared by: E. N. Harrison
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009

Doc#: 0633456017 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2006 10:02 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9985



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: EXPRESS CAPITAL LENDING

Original Mortgagor: REGINALD JOHNSON

Recorded in Cook County, Illinois, on 04/28/04, as Instrument # 0409927093

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/23/2006

Sovereign Bank

By: _____

Kat Haggerty
Kat Haggerty
Vice President

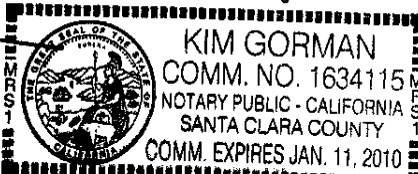
State of California

County of Santa Clara

On 08/23/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Kat Haggerty, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Sovereign Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Sovereign Bank.

Notary: Kim Gorman

My Commission Expires 01/11/10



FINAL RECON.IL 90842 LN# 09000034391 Investor LN# 9067043397 08/23/2006 12-031 IL CO1 ASSIGN E=01
MIN#: 0000000-000000000-0 MERS Tel.#: 1-888-679-6377



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ADDENDUM TO RELEASE OF MORTGAGE

90842 Loan #: 09000034391 (12-031 IL Cook)

Tax ID: 20-17-307-012-0000

Date of mortgage: 03/31/04 Amount of mortgage: \$35000.00 Address: 5919 S Elizabeth St Chicago, IL 60636

LOT 14 IN BLOCK 1 IN JAMES U. BORDER'S 2ND ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: IMAPC FUNDING CORPORATION To: SOVEREIGN BANK

Assignment FROM: EXPRESS CAPITAL LENDING TO: IMPAC FUNDING CORPORATION

Recorded 04/08/04 Inst# 0409927094

Property of Cook County Clerk's Office