

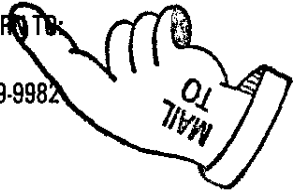
# UNOFFICIAL COPY



Prepared by: E. N. Harrison  
Peelle Management Corporation  
P.O. Box 1710, Campbell, Ca 95009

Doc#: 0633456020 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2006 10:02 AM Pg: 1 of 2

RECORDING REQUESTED BY/RETURN TO:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-9982



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
Original Mortgagor: MICHAEL A ROYTMAN  
Recorded in Cook County, Illinois, on 12/12/05 as Instrument # 0534649039  
Tax ID: 06144250110000  
Date of mortgage: 11/14/05 Amount of mortgage: \$125625.00 Address: 54 Gant Cir B, Streamwood, IL 60107  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/12/2006

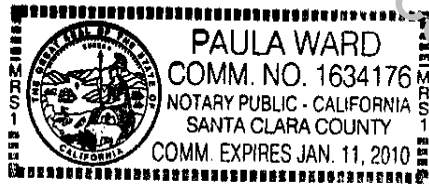
Mortgage Electronic Registration Systems, Inc.  
as nominee for IRWIN MORTGAGE CORPORATION

By:   
Shannon Blum  
Vice President

State of California  
County of Santa Clara

On 10/12/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for IRWIN MORTGAGE CORPORATION and she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for IRWIN MORTGAGE CORPORATION.

Notary: Paula Ward  
My Commission Expires 01/11/10



TEST RECON.IL 90816 LN# 0440753929 10/12/2006 12-031 IL Cook 1100:4 1  
MIN#: 1000139-0080257264-8 MERS Tel. #: 1-888-679-6377

[ LEGAL E=0 ]



SMY  
P2  
R1

2

# UNOFFICIAL COPY

Loan Number: 0440753929  
Stco Code: 12-031

=====

PARCEL 1: UNIT NUMBER B OF 54 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVSIION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER B OF 54 GANT CIRCLE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER B OF 54 GANT CIRCLE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO, ALL IN COOK COUNTY, ILLINOIS.

=====

Property of Cook County Clerk's Office