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Doc#: 0633456264 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2006 02:05 PM Pg: 1 of 4

Parcel: 14-20-221-009-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4351574 00013

WHITLEY, CARA L

MIN and MERS Phone:

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank located at 3232 Newmark Drive, Miamisburg, OH 45342. All beneficial interest under that certain Mortgage dated 10/14/2005 executed by:

Trustor(s) **CARA L WHITLEY**

to for NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA recorded 10/20/2005 as Instrument No.: 0529341025 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: **3735 N WILTON AVE 3N, CHICAGO, IL 60657**

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
9/15/2006 to be executed the Date of Filing/Recording

National City Mortgage, a division of National City Bank of Indiana

Sharon Henderson
Sharon Henderson, Supervisor

State of OHIO County of MONTGOMERY

On 9/15/2006 before me, Jill S. Heatherly the undersigned, a Notary Public in and for the State of OHIO, personally appeared Sharon Henderson, Supervisor of National City Mortgage, a division of National City Bank of Indiana personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

This Instrument Prepared By:
Holley Holbrook (937) 910-1843
After Recording Return To:
National City Mortgage
P.O. Box 8800
Dayton, OH 45401-8800

Jill S. Heatherly
Jill S. Heatherly, Notary Public in and for the State of OHIO
My Commission Expires: 5/4/2008 My County of Residence: MONTGOMERY



JILL S. HEATHERLY
Notary Public, State of Ohio
My Commission Expires 05-04-08

49
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9/18

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Page 1 of 1

Whitley

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3N IN THE 3733-35 NORTH VILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0524439054, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0524439054.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

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THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT, IF ANY, EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT OR HAD NO RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT.

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