

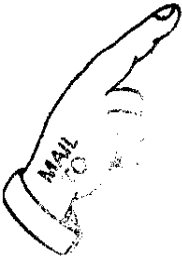
UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
JOHN HOPKINS
1511 S KEELER AVE
CHICAGO, IL 60623

Doc#: 0633456374 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2006 03:38 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1328003487 "HOPKINS" Lender ID: G02001/5000197928 Cook, Illinois
MERS #: 1001944-5000197928-6 FICBU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by JOHN HOPKINS, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 01/26/2006 Recorded: 02/16/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0604705134, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 45 IN BLOCK 5 IN OUR HOME ADDITION TO CHICAGO OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 50 ACRES) OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-22-227-005-0000

Property Address: 1511 S KEELER AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN
On October 9th, 2006

By: 
LYDIA HERRERA, Assistant Secretary

S.C.
S.V.
P.R.
S.N.
M.Y.
A.S.

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STATE OF California
COUNTY OF San Bernardino

On October 9th, 2006 before me, CLARA SALAS, Notary Public, personally appeared LYDIA HERRERA , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CLARA SALAS
Notary Expires: 06/08/2010 #1673374

(This area for notarial seal)

Prepared By: Deidre Buckwith (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA
92407 866-430-0675

Property of Cook County Clerk's Office